



**KENNY C. GUINN**  
Governor

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SPIRIDON G. FILIOS  
JERRY HIGGINS  
J. BRIAN SCROGGINS  
MICHAEL ZECH

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## **\* \* \* PUBLIC NOTICE \* \* \***

### **STATE CONTRACTORS BOARD MEETING**

**DATE: WEDNESDAY, APRIL 20, 2005**  
**TIME: 8:30 AM**  
**LOCATION: 2310 CORPORATE CIRCLE**  
**SUITE 200**  
**HENDERSON, NEVADA 89074**

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

**\* \* AGENDA \* \* \***

#### **ADJUDICATING BOARD MEMBER: BRIAN SCROGGINS**

1. **DISCIPLINARY HEARING:**

- \* **Do Rite Sheet Metal & A/C**, License No. 17147  
David Lee Ostrand, Owner and Qualified Employee
- \* **Do Rite, Inc., dba Do Rite Sheet Metal & A/C**, License No. 19630

2. **DISCIPLINARY HEARING:**

- \* **Certified Glass and Mirror**, License No. 51283  
Michael Wayne Manus, Owner and Qualified Employee

3. **DISCIPLINARY HEARING:**

- \* **Gary J. Morrison Holding, Inc., dba Anderson Closets and Cabinets Co.**,  
License No. 52616,  
Gary Jon Morrison, President  
Richard Carrol Klingenberg, Qualified Employee

4. **DISCIPLINARY HEARING:**

- \* **J O N Construction Co.**, License No. 43376  
Peter Spiros Pandelis, Owner and Qualified Employee

5. **DISCIPLINARY HEARING:**

- \* **Mountain Contracting and Development**, License No. 50923  
Kimn Neal Morey, Owner and Qualified Employee

6. **DISCIPLINARY HEARING - DEFAULT ORDERS:**

- a. \* **Perrino Colletti, Inc., dba Elite Flooring**, License No. 55185  
Michael Joseph Perrino, President  
Christopher Scott Colletti, Secretary and Qualified Officer
  - b. \* **Small Carpentry Projects**, License No. 33619  
Charles Leonard Nelson, Owner and Qualified Employee
  - c. \* **Electric One, Inc.**, License No. 42428  
Paul Frank Butta, President and Qualified Officer
  - d. \* **Empire Plumbing, Inc.**, License No. 51461  
Randy Jay Perry, President and Qualified Officer
  - e. \* **Hiten, Inc.**, License No. 35470  
John A. Whitehouse, President and Qualified Officer
- \* Adjournment

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD – RENO

LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.