



KENNY C. GUINN
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS

RANDALL SCHAEFER
Chairman
MARGARET CAVIN
DAVID W. CLARK
JERRY HIGGINS
SPIRIDON FILIOS
J. BRIAN SCROGGINS
MICHAEL ZECH

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS SUBCOMMITTEE MEETING

DATE: NOVEMBER 16, 2005
TIME: 2:00 P.M.
LOCATION: BOARD ROOM
2310 CORPORATE CIRCLE, STE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA (Video-Conferenced)

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

* * * AGENDA * * *

1. **CALL TO ORDER** - Randy Schaefer 2:00
2. **RECOVERY FUND CONTINUED HEARING:**
* American Sons Construction, Inc., License No. 49920, (adv. Jill Gertz)
Louis K. Ritter, President
3. **RECOVERY FUND HEARING:**
* Blue Bird Pools, Inc., License No. 27119, (adv. Christine Hein)
Hugh Boyd Spencer, President
4. **RECOVERY FUND HEARING:**
* Contreras Painting, License No. 48533, (adv. Richard DiMare)
Juan B. Contreras, Owner
5. **RECOVERY FUND HEARING:**
* G E T Roofing Company, License No. 50277, (adv. Noelle Vetter)
Gilbert Esqueda Garcia, Owner
6. **RECOVERY FUND HEARING:**
* Greg Hess Restoration Services, License No. 55683, (adv. Ilona Godor)
Gregory J. Hess, President

7. **RECOVERY FUND HEARING:**
* Greg Hess Restoration Services, License No. 55683, (adv. Darlene Carter)
Gregory J. Hess, President
8. **RECOVERY FUND HEARING:**
* Martin Associates Construction, License No. 52600, (adv. Jacob Kaplon)
Todd Chaffee Eggleston, Member
9. **RECOVERY FUND HEARING:**
* Construction Unlimited, Inc., dba Monument Construction, License No. 46423, (adv. Dawn Berge)
Kristin Ann Nixon, President
10. *Adjournment

* Denotes items on which action may occur.

** Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA
NEVADA STATE CONTRACTORS BOARD – RENO
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.