



AGENDA
STATE CONTRACTORS BOARD
NOTICE OF MEETING

Date: April 27, 1999
Time: 8:30 a.m.
Location: 4220 S. Maryland Pkwy, Bldg. D
Las Vegas, Nevada

- 8:30 a.m. I. Call to order/roll call to determine the presence of a quorum.
- II. *Approval of the minutes of April 13, 1999 Board meeting.
- 8:35 III. *EXECUTIVE SESSION
 - *Executive Officer's Status Report
 - *Legislative Discussion
 - *Status Report – Board Operations
 - *Investigations Departmental Report
 - *Licensing Departmental Report
- 8:35 IV. *Applications (Closed meeting pursuant to NRS 241.030, list attached)
- 10:00 V. *ADVISORY OPINION: Nu Equipment Inc., Lic. 44349 - License requirements.
- 10:15 VI. *Bennett Builders, APPLICATION HEARING
Darin Edward Bennett, Owner
- 10:30 VII. *Majestic Tile, APPLICATION HEARING
Kenneth Wayne Smith & Thomas Dale Smitherman, Partners
- 10:45 VIII. *Curb Rite, APPLICATION HEARING
Daniel Alan Hord, Owner
- 11:15 IX. *Interview: Premiere Landscape & Maint. Co., Steve E. Apodaca, Owner
- 11:30 X. *XLA Group, Lic. #41026 & 41027- DISCIPLINARY HEARING (Continued from 1/19/99)
Richard Montenegro Cuen, President
- 1:30 XI. *Harrison Development Corp., Lic. #42348 - DISCIPLINARY HEARING
Zelik Fridman, President
- 1:45 XII. *Rhodes Design & Development Co. d/b/a Rhodes Homes, Lic. #28530,
James Michael Rhodes, President
- 2:00 XIII. *Thomas Plumbing, Sewer & Drain, Lic. #37901 - DISCIPLINARY HEARING
Mark Allen Thomas, President
- 2:15 XIV. *Touchstone Development Corp., Lic. #43469 - DISCIPLINARY HEARING
Roger Lynn Nix, President
- 2:45 XV. *Capitol One d/b/a Mack Electric, Lic. #45677 - DISCIPLINARY HEARING
Cydnie Chillean, President
- *Maxim Electrical Contractors Inc., Lic. #45650 - DISCIPLINARY HEARING
Jonathan Edward King, President
- XVI. Public Comment (Discussion Only)
- XVII. *Adjournment

* DENOTES POSSIBLE BOARD ACTION

Agenda posted 4/21/99, at Las Vegas City Hall, Clark County Library, Sawyer State Building, and State Contractors Board offices, Reno and Las Vegas.

Those who are disabled and require special accommodations or assistance are requested to notify the State Contractors Board in writing at 4220 South Maryland Parkway, Bldg. D, Suite 800, Las Vegas, Nevada, 89119, or call 486-1100 prior to the date of the meeting.