



AGENDA  
STATE CONTRACTORS BOARD  
NOTICE OF MEETING

Date: June 22, 1999  
Time: 8:30 a.m.  
Location: 4220 S. Maryland Pkwy, Bldg. D  
Las Vegas, Nevada

\*\*\* PUBLIC NOTICE \*\*\*

Please Note: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

- 8:30 a.m.
- I. Call to order/roll call to determine the presence of a quorum.
  - II. \*Approval of the minutes of June 8, 1999 Board meeting.
  - III. \*EXECUTIVE SESSION
    - \*Enforcement Advisory Committee
    - \*Executive Officer's Report
    - \*Strategic Planning session
    - \*Legislative report and discussion
    - \*Status Report - Policies and procedures
    - \*Investigations Report
    - \*Legal Services
    - \*Hearing Procedures
    - \*Budget Review and Approval FY 1999-2000
  - IV. \*Applications (Closed meeting pursuant to NRS 241.030, list attached)
  - V. \*Capitol One d/b/a Mack Electric, Lic. #45677 - DISCIPLINARY HEARING  
Cydnie ChilIeen, President
  - VI. \*G L Rawlings Corporation, Lic. #6595 - LATE RENEWAL CONSIDERATION  
Gregory Lee Rawlings, President
  - VII. \*Craig Electric Inc., Lic. #23231 - DISCIPLINARY HEARING  
Aaron Edward Burpee, President
  - VIII. \*Callahan Custom Mirror & Glass Inc., Lic. #31644 - DISCIPLINARY HEARING  
John Robert Callahan, President
  - IX. \*Decorative Concrete Coatings, Lic. #34717 - DISCIPLINARY HEARING (x 2)  
Anthony Michael Foresta, Owner
  - X. \*Concrete & Masonry Specialist, Lic. #35015 & #35016 - DISCIPLINARY HEARING  
Robert Curtis Travers, Owner
  - XI. \*Designer Rugs Plus, Lic. #43526 - DISCIPLINARY HEARING  
Gary F. Barton, Owner
  - XII. \*Silver State Tile Co. Inc., Lic. #24123 - DISCIPLINARY HEARING  
Chris Cazier, President
  - XIII. \*Mr. Landscape Inc., Lic. #34169 - DISCIPLINARY HEARING  
Gennaro Joseph Ciccarelli, President
  - XIV. \*Fradella Iron Works, Lic. #15772 - DISCIPLINARY HEARING  
Pete Aguilar, President
  - XV. Public Comment (Discussion Only)
  - XVI. \*Adjournment

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\* DENOTES POSSIBLE BOARD ACTION

Agenda posted 6/16/99, at Las Vegas City Hall, Clark County Library, Sawyer State Building, and State Contractors Board offices, Reno and Las Vegas.

Those who are disabled and require special accommodations or assistance are requested to notify the State Contractors Board in writing at 4220 South Maryland Parkway, Bldg. D, Suite 800, Las Vegas, Nevada, 89119, or call 486-1100 prior to the date of the meeting.