



KENNY C. GUINN  
Governor

# AGENDA STATE CONTRACTORS' BOARD NOTICE OF MEETING

## MEMBERS

KIM W. GREGORY  
*Chairman*  
DOUG CARSON  
MARGARET CAVIN  
DENNIS K. JOHNSON  
RANDALL SCHAEFER  
DEBORAH WINNINGHAM SHELTR  
MICHAEL ZECH

## \* \* \* PUBLIC NOTICE \* \* \*

### STATE CONTRACTORS' BOARD MEETING

**DATE:** WEDNESDAY, APRIL 19, 2000  
**TIME:** 8:00 AM  
**LOCATION:** BOARD ROOM  
4220 S. MARYLAND PARKWAY, BLDG. D  
LAS VEGAS, NEVADA 89119

**PLEASE NOTE:** Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

## \* \* \* AGENDA \* \* \*

1. Call to Order - Kim Gregory, Chairman
2. EXECUTIVE SESSION  
\*Unfinished business
3. \*Inco Homes Corporation, Lic. #37874, G H I Inc., Lic. #41511, and Greystone Nevada LLC, Lic. # 48844, - DISCIPLINARY HEARING (continued from 2/23/00)  
Timothy F. Kent, President
4. \*Robert V. Jones Corp. Lic. #23498, The Robert V. Jones Company, Lic. 44321, Sun Valley Plumbing and Mechanical, Lic. 42529, R V J C Electrical, Lic. 43827  
Robert V. Jones President - RE-HEARING
5. \*I X L Marketing & Distribution Inc., Lic. #36322A - DISCIPLINARY HEARING  
Bret Eric Jay, President
6. \*Consideration of Adoption of Proposed Regulations pursuant to NRS 338.147 and 338.1389 - Certificate of Eligibility for Bidders Preference; NRS 624.265(4) - Fees for processing fingerprint; NRS 624.282.6(a)(b)(c) - application and related fees for Inactive License

\*Discussion and consideration of proposed regulations pursuant to NRS 624.112.1(b) - Investigator Qualifications; NRS 624.361.1 - Form of written citations; 624.361.2 - Time to correct a condition; and NRS 624.361.3 - imposition of administrative fines.

- 7. \*\*Public Comment (Discussion Only)
- 8. \*Adjournment

\* Denotes items on which action may occur.

\*\* Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**  
NEVADA STATE CONTRACTORS BOARD – LAS VEGAS  
NEVADA STATE CONTRACTORS BOARD – RENO  
LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 4220 S. Maryland Parkway, Building D-800, Las Vegas, NV 89119 or by calling 486-1100 prior to the date of the meeting.