



KENNY C. GUINN  
Governor

## AMENDED AGENDA STATE CONTRACTORS' BOARD NOTICE OF MEETING

### MEMBERS

MICHAEL ZECH  
*Chairman*  
DOUGLAS W. CARSON  
MARGARET CAVIN  
DAVID W. CLARK  
JERRY HIGGINS  
DENNIS K. JOHNSON  
RANDALL SCHAEFER

### \* \* \* PUBLIC NOTICE \* \* \*

#### STATE CONTRACTORS' BOARD MEETING

**DATE: WEDNESDAY, JANUARY 23, 2002**  
**TIME: 8:00 AM**  
**LOCATION: BOARD ROOM**  
**2310 CORPORATE CIRCLE, SUITE 200**  
**HENDERSON, NEVADA 89074**

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

#### \* \* \* AGENDA \* \* \*

1. Call to Order - Mike Zech, Chairman
  - \*Pledge of Allegiance
  - \*Approval of the minutes of the January 8, 2002 Board meeting
  - \*Unfinished Business 1/8/02
  
2. \*EXECUTIVE SESSION
  - \*A. Regulations
    - \*1. Board consideration of Adoption of Proposed Regulation LCB File R207-01 - Commission on Construction Education, pursuant to NRS 624.570.
    - \*2. Board consideration of amendment to NAC 624.800 - Exemption for property owner building or improving structures.
    - \*3. Review of rules of practice and regulations to determine if the Board should amend or repeal any regulations pursuant to NRS 233B.050 1.(d)(e).
  - \*B. Report by Executive Officer, including:
    - \*1. Review and Approval of Performance Reviews and proposed compensation for:  
(Closed meeting pursuant to NRS 241.033)
      - \*a. Executive Officer
      - \*b. Director of Investigations
      - \*c. Licensing Administrator
      - \*d. Human Resources Manager
    - \*2. Discussion regarding continuation of Staff Attorney search
    - \*3. Legal Representation and pending cases
    - \*4. Review and Approval of Executive Officer's Quarterly Report 12/31/01
    - \*5. Review and possible approval of Policies and Procedures, including
      - \*a. Revised Policy 718
    - \*6. Future Agendas
    - \*7. Public Education
    - \*8. Expenditure Approval

\*C. Public Information:

- \*1. Approval of letter to consumer regarding pool contractors

\*D. Department Reports, including:

- \*1. Investigations Division
- \*2. Licensing Division
- \*3. Human Resources

3. \* A D A Compliance Corp., Lic. #48704, 48702 and 48703 - DISCIPLINARY HEARING  
Michael Robert Loya President
4. \* INFORMAL SETTLEMENTS:
  - \*1. Billy Kuhn & Sons, License #38190
  - \*2. Desert Rain Enviroscapes Services, Inc., License #52133
  - \*3. Nevada Pools, License #6917C
  - \*4. Vegas Steel, Inc., License #41837
  - \*5. Bramble Development Group, Inc., License Nos. 41440 and 42240
  - \*6. Ludwig Engineering, Inc., License Nos. 39089 and 39260
  - \*7. Kenneth Schultz, License #36017
5. \* ADVISORY OPINION:
  - \* City of Winnemucca, license requirement to install a pellet stove.
  - \* Swainston Consulting Group, license requirements for consulting/representation services
  - \* Building Solutions, LLC, license requirements for construction of premanufactured metal shelters, associated foundation and earth work.
6. \* Joseph R. Deblanco, Lic. 47524 - DISCIPLINARY HEARING  
Joseph R. Deblanco, Owner
7. \* Quality Choice Construction, Lic. 44164 - DISCIPLINARY HEARING  
William Nyles Ross, Owner
8. \* Paul Curry, Lic. 20624 & 37696 - DISCIPLINARY HEARING (Cont. from 7/24/01 and 9/25/01)
  - \* Aztech Plastering, Lic., #28600 - DISCIPLINARY HEARING  
Thomas William Richard and Carol Ann Richard, Partners
9. \* Arwoods Kitchen Refacing, Lic. #31499 - DISCIPLINARY HEARING  
Robert Leroy Lockwood, Owner
10. \* John Tilton - APPLICATION HEARING  
John Tilton, Owner
11. \* Construction Unlimited Inc. dba Monument Construction, Lic. #46423, 46616, and 46617 -  
DISCIPLINARY HEARING, Kristin Ann Lane, President
12. \*\*Public Comment (Discussion Only)
13. \*Adjournment

\* Denotes items on which action may occur.

\*\* Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action.

NOTICES POSTED AT THE FOLLOWING LOCATIONS  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD – RENO  
LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle, Suite 200, Henderson, Nevada 89074 or by calling 486-1100 prior to the date of the meeting.