



KENNY C. GUINN  
Governor

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## MEMBERS

MICHAEL ZECH  
*Chairman*  
DOUGLAS W. CARSON  
MARGARET CAVIN  
DAVID W. CLARK  
JERRY HIGGINS  
SPIRIDON FILIOS  
RANDALL SCHAEFER

### \* \* \* PUBLIC NOTICE \* \* \*

**DATE: TUESDAY, FEBRUARY 4, 2003**  
**TIME: 9:00 A.M.**  
**LOCATION: BOARD ROOM**  
**2310 CORPORATE CIRCLE, STE 200**  
**LAS VEGAS, NEVADA 89074**

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

### NO CELL PHONES OR BEEPERS PLEASE!

### \* \* \* AGENDA \* \* \*

1. ADJUDICATING BOARD MEMBER - David Clark
2. DISCIPLINARY HEARING  
\* **Vision Craft Homes Inc.**, License No. 45953  
Daniel Berg, President
3. \* Adjournment

\* Denotes items on which action may occur.

\*\* Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action.

NOTICES POSTED AT THE FOLLOWING LOCATIONS  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD – RENO  
LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle, Suite 200, Las Vegas, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.