



KENNY C. GUINN
Governor

MEMBERS

MICHAEL ZECH CHAIRMAN

DOUGLAS W. CARSON
MARGARET CAVIN
DAVID W. CLARK
JERRY HIGGINS
SPIRIDON G. FILIOS
RANDALL SCHAEFER

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

"DISCIPLINARY HEARINGS ONLY"

DATE: MONDAY, AUGUST 11, 2003
TIME: 12:30P.M.
LOCATION: BOARD ROOM
9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

NO CELL PHONES OR BEEPERS PLEASE!

*** * AGENDA * * ***

DISCIPLINARY HEARINGS

ADJUDICATING BOARD MEMBER: JERRY HIGGINS

1. **DISCIPLINARY HEARING**
***ROBERT QUINN, LICENSE NO. 54046 – Continued from July 8, 2003**
Robert Quinn, Owner

DISCIPLINARY HEARINGS

ADJUDICATING BOARD MEMBER: DAVID W. CLARK

2. **DISCIPLINARY HEARING**
***PRISKE JONES NEVADA, LICENSE NO. 43389**
Joseph L. Priske, CEO

3. **DISCIPLINARY HEARING**
***ANGEL ELECTRIC, LICENSE NO. 42580**
 Robert Albert Williams, Owner

4. **DISCIPLINARY HEARING**
***ACE FURNACE & STEAM CLEANING, LICENSE NO. 19893B**
***A 1 REMEDIATION, LICENSE NO. 19893C**
 Rikki Alan Castro, Sr., Owner

5. **DISCIPLINARY HEARING**
***AXIS ENVIRONMENTAL, LICENSE NO. 50419**
 Dean Roberts, Member

6. **DISCIPLINARY HEARING**
***J K ENTERPRISES, LICENSE NO. 38465**
 James Oliver Keeble, Owner

7. **DISCIPLINARY HEARING**
***PRESTIGE FLOORING, LICENSE NO. 51452**
 David James Kirkwood, President

8. **DISCIPLINARY HEARING**
***OLYMPUS & ASSOCIATES, LICENSE NOS. 51422, 51433**
 George I. Desipris, President

9. *Adjournment

*Denotes items on which action may occur.

** Under the **Public Comment** agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
 NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL
 WASHOE COUNTY COURT HOUSE
 WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.

- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.

- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.