



# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

**KENNY C. GUINN**  
Governor

**MEMBERS**  
RANDALL SCHAEFER  
Chairman  
MARGARET CAVIN  
DAVID W. CLARK  
SPIRIDON FILIOS  
JERRY HIGGINS  
J. BRIAN SCROGGINS  
MICHAEL ZECH

**\* \* \* PUBLIC NOTICE \* \* \***

**STATE CONTRACTORS BOARD MEETING**

**DATE: THURSDAY, JANUARY 22, 2004**  
**TIME: 8:00 A.M.**  
**LOCATION: BOARD ROOM**  
**2310 CORPORATE CIRCLE, SUITE 200**  
**HENDERSON, NEVADA 89074**

**PLEASE NOTE:** Agenda items may be taken out of sequence to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

**NO CELL PHONES OR BEEPERS PLEASE!**

**\* \* \* AGENDA \* \* \***

1. **CALL TO ORDER**

a. Pledge of Allegiance

**ADJUDICATING BOARD MEMBER: Michael Zech, Hearing Officer**

2. **DISCIPLINARY HEARING:**

\* **Nevada Plastering, Inc.**, License No.48203  
Anthony Gonzalez, President

3. \* **ADJOURNMENT**

\* Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS  
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA  
NEVADA STATE CONTRACTORS BOARD – RENO  
LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.