



# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

**KENNY C. GUINN**  
Governor

**MEMBERS**  
RANDALL SCHAEFER  
Chairman  
MARGARET CAVIN,  
Vice Chair  
DAVID W. CLARK  
SPIRIDON FILIOS  
JERRY HIGGINS  
J. BRIAN SCROGGINS  
MICHAEL ZECH

**\* \* \* PUBLIC NOTICE \* \* \***

**STATE CONTRACTORS BOARD MEETING**

**DATE: WEDNESDAY, OCTOBER 27, 2004**  
**TIME: 8:05 A.M.**  
**LOCATION: BOARD ROOM**  
**2310 CORPORATE CIRCLE, SUITE 200**  
**HENDERSON, NEVADA 89074**

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

**\* \* \* AGENDA \* \* \***

**ADJUDICATING BOARD MEMBER: MICHAEL ZECH**

1. **DISCIPLINARY HEARING:** (Continued from September 21, 2004)  
\* **D B A Contracting**, License No. 48787  
Donald R. Benedict, Partner  
Linda D. Benedict, Partner
2. **DISCIPLINARY HEARING:** (Continued from September 21, 2004)  
\* **Royal Quality, Inc.**, License No. 53698  
Daniel Nathan Whalen, President
3. **DISCIPLINARY HEARING:** (Continued from September 21, 2004)  
\* **Pennington Development, Inc.**, License Nos. 45675A, 45676A  
J. L. Pennington, President  
\* **Hunter Mechanical, Inc.**, License Nos. 46597, 50174  
J. L. Pennington, President
4. \* **ADJOURNMENT**

\* Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS  
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA  
NEVADA STATE CONTRACTORS BOARD – RENO  
LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle, Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.