



KENNY C. GUINN
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS

RANDALL SCHAEFER
Chairman
MARGARET CAVIN
DAVID W. CLARK
JERRY HIGGINS
SPIRIDON FILIOS
WILLIAM KING
J. BRIAN SCROGGINS

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS SUBCOMMITTEE MEETING

DATE: JANUARY 19, 2006
TIME: 2:00 P.M.
LOCATION: BOARD ROOM
2310 CORPORATE CIRCLE, STE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA (Video-Conferenced)

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

* * * AGENDA * * *

1. **CALL TO ORDER** - Randy Schaefer 2:00
2. **RECOVERY FUND HEARING:**
* Designer Carpet & Flooring, License No. 46007, (adv. Susan Biegler)
Hillel Aronson, Member and Susan Aronson, Member
3. **RECOVERY FUND HEARING:**
* Greg Hess Restoration Services, License No. 55683, (adv. Dwight Dalton)
Gregory J. Hess, President
4. **RECOVERY FUND HEARING:**
* Greg Hess Restoration Services, License No. 55683, (adv. Debbie Cunningham)
Gregory J. Hess, President
5. **RECOVERY FUND HEARING:**
* Monument Construction, License No. 46423, (adv. Paulette DeMint)
Kristin Ann Nixon, President
6. **RECOVERY FUND HEARING:**
* Pacific Concepts, License No. 35736, (adv. Page Haldeman)
Bobby Vone Luker Jr., Owner

7. **RECOVERY FUND HEARING:**
* R & R Construction, License No. 55930, (adv. Michael Tobey)
Roger Wade Peters & Richard Ray White, Members
8. **RECOVERY FUND HEARING:**
* Rebel Roofing, License No. 48523, (adv. Jeannette Michealson)
Joey Rothstein, President
9. **RECOVERY FUND HEARING:**
* Speedy Plumbing & Air., License Nos. 53962 & 54199, (adv. Lawrence & Elvira Graf)
Kenneth David Dick, President
10. **RECOVERY FUND HEARING:**
* Speedy Plumbing & Air., License Nos. 53962 & 54199, (adv. Vernon Thompson)
Kenneth David Dick, President
11. **RECOVERY FUND HEARING:**
* Speedy Plumbing & Air., License Nos. 53962 & 54199, (adv. June McKinzie)
Kenneth David Dick, President
12. **RECOVERY FUND HEARING:**
* Speedy Plumbing & Air., License Nos. 53962 & 54199, (adv. Don Cole)
Kenneth David Dick, President
13. **RECOVERY FUND HEARING:**
* Superior Overhead Door, Inc., License No. 55132, (adv. Mike Schuhmacher)
Royce Anthony Prince Jr., President
14. **RECOVERY FUND HEARING:**
* Vision Developmental Consultants LLC, License No. 48418, (adv. Kenneth Pocras)
Michael David Rodriguez, Member, John Lawson Goss, Member
15. **RECOVERY FUND HEARING:**
* Anderson Closets and Cabinets Anderson Kitchen and Bath, License No. 52616,
(adv. Debra Sharpe)
Gary Jon Morrison, President
16. **RECOVERY FUND HEARING:**
* Anderson Closets and Cabinets Anderson Kitchen and Bath, License No. 52616,
(adv. Kevin Martinez)
Gary Jon Morrison, President
17. **RECOVERY FUND HEARING:**
* Anderson Closets and Cabinets Anderson Kitchen and Bath, License No. 52616,
(adv. Debbie Cunningham)
Gary Jon Morrison, President
18. **RECOVERY FUND HEARING:**
* Silverado Construction Corp, License No. 20952, (adv. Lori Claus)
Norman Baker, Vice President
19. **RECOVERY FUND HEARING:**

* Silverado Construction Corp, License No. 20952, (adv. David & Marian Haas)
Norman Baker, Vice President

20. **RECOVERY FUND HEARING:**

* Silverado Construction Corp, License No. 20952, (adv. David Ritson)
Norman Baker, Vice President

21. **RECOVERY FUND HEARING:**

* Silverado Construction Corp, License No. 20952, (adv. Agnes Phillips)
Norman Baker, Vice President

22. **RECOVERY FUND HEARING:**

* Silverado Construction Corp, License No. 20952, (adv. Esther Hause)
Norman Baker, Vice President

23. **RECOVERY FUND HEARING:**

* Silverado Construction Corp, License No. 20952, (adv. Richard & Gloria Lederer)
Norman Baker, Vice President

24. **RECOVERY FUND HEARING:**

* Silverado Construction Corp, License No. 20952, (adv. Arnold Wolfert)
Norman Baker, Vice President

25. * Adjournment

* Denotes items on which action may occur.

** Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA
NEVADA STATE CONTRACTORS BOARD – RENO
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200,

Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.