



KENNY C. GUINN
Governor

MEMBERS
MARGARET CAVIN, CHAIR
SPIRIDON G. FILIOS, VICE CHAIR
DAVID W. CLARK
JERRY HIGGINS
WILLIAM "BRUCE" KING
RANDY SCHAEFER
GUY M. WELLS

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

"DISCIPLINARY HEARINGS ONLY"

DATE: WEDNESDAY, DECEMBER 13, 2006
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

**2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074**

**9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521**

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * AGENDA * * ***

ADJUDICATING BOARD MEMBER: BRUCE KING

1. **DISCIPLINARY HEARING:**

* **Floor Seasons, Inc.**, License No. 54529
William Cary Grant, President and Qualified Individual
Julie Beth Grant, Secretary/Treasurer

2. **DISCIPLINARY HEARING:**

* **Reliable Builders**, License No. 58009
Jeffrey Landson Stromberg, Owner and Qualified Individual

3. **DISCIPLINARY HEARING:**

* **Advanced Architectural Metals, Inc.**, License Nos. 45072, 56031
Joseph P. Irish, President
Charles Richard Wright, Vice President

4. **DISCIPLINARY HEARING:**

* **Steel Specialties Unlimited, Inc.**, License Nos. 58596, 58657
Susanne Kennard, President
Don P. Luster, Qualified Individual

5. **DISCIPLINARY HEARING - DEFAULT ORDERS:**

- a. * **C. J. K. Masonry**, License No. 50812
James Christian Kilgore, Owner and Qualified Individual
- b. * **Lynch's Floor Designs Made Easy**, License No. 57550
Patrick Thomas Lynch, Owner and Qualified Individual
- c. * **French Contracting Co.**, License No. 7320
R. D. French, Owner and Qualified Individual
- d. * **Whitaker Enterprises, Inc.**, License Nos. 31695A, 32078A
Matt Vernis Whitaker, President (Deceased)
Maxine C. Whitaker, Secretary (Deceased)

* Adjournment

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.