



**JIM GIBBONS**  
Governor

**MEMBERS**  
MARGARET CAVIN, CHAIR  
SPIRIDON G. FILIOS, VICE CHAIR  
DAVID W. CLARK  
JERRY HIGGINS  
WILLIAM "BRUCE" KING  
RANDALL SCHAEFER  
GUY M. WELLS

## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

### \* \* \* PUBLIC NOTICE \* \* \*

**"DISCIPLINARY HEARINGS ONLY"**  
**DATE: TUESDAY, JANUARY 30, 2007**  
**TIME: 9:00 AM**  
**LOCATION: 2310 CORPORATE CIRCLE**  
**SUITE 200**  
**HENDERSON, NEVADA 89074**

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

### \* \* \* AGENDA \* \* \*

#### **ADJUDICATING BOARD MEMBER: SPIRIDON FILIOS**

1. **DISCIPLINARY HEARING:**

\* **Keno Construction**, License No. 35076  
Kenneth Dwight Williams, Owner and Qualified Individual

2. **DISCIPLINARY HEARING:**

\* **Diedrich Construction**, License No. 31606  
Gregory Franklin Diedrich, Owner and Qualified Individual

3. **DISCIPLINARY HEARING:**

\* **Lewis enterprises, Inc., dba Lewis Landscape**, License No. 41433  
Robert J. Bracken, President and Qualified Individual  
Jerry Wade Bowlen, Treasurer

4. **DISCIPLINARY HEARING:**

\* **Swan Pools, Inc.**, License No. 38815  
Bryan Philip Gorman, President and Qualified Individual  
Kim Terence Gorman, Secretary

5. **DISCIPLINARY HEARING:**

\* **Al O'Hara**, License No. 51889  
Al O'Hara, Owner and Qualified Individual

6. **DISCIPLINARY HEARING:**

\* **French Contracting Co.**, License No. 7320

R. D. French, Owner and Qualified Individual

7. **DISCIPLINARY HEARING - DEFAULT ORDERS:**

- a. \* **Metro Electric**, License No. 37922  
Michael Neal Johnson, President and Qualified Individual  
Debra Lynn Johnson, Secretary
- b. \* **Residential Landscapes, Inc.**, License No. 53713  
Phyllis Gonzalez, President  
Steven Jim Brozzo, Qualified Individual
- c. \* **Southern Nevada Decking**, License No. 50649  
Pierre Anthony Kuhn, Owner and Qualified Individual

\* Adjournment

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.