



JIM GIBBONS
Governor

MEMBERS
MARGARET CAVIN, CHAIR
SPIRIDON G. FILIOS, VICE CHAIR
DAVID W. CLARK
JERRY HIGGINS
WILLIAM "BRUCE" KING
RANDALL SCHAEFER
GUY M. WELLS

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

"DISCIPLINARY HEARINGS ONLY"
DATE: WEDNESDAY, APRIL 25, 2007
TIME: 9:00 AM
LOCATION: 2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

ADJUDICATING BOARD MEMBER: BRUCE KING

1. **DISCIPLINARY HEARING:** (Continued from December 13, 2006)
* **Advanced Architectural Metals, Inc.**, License Nos. 45072, 56031
Joseph P. Irish, President
Charles Richard Wright, Vice President

ADJUDICATING BOARD MEMBER: JERRY HIGGINS

2. **DISCIPLINARY HEARING:**
* **Plaster Development Company, Inc.**, License No. 17957
Richard Hilary Plaster, President and Qualified Individual
Brian R. Plaster, Vice President
Wendy Ann Plaster, Vice President
Amanda Kay Hahn, Treasurer

ADJUDICATING BOARD MEMBER: RANDY SCHAEFER

3. **DISCIPLINARY HEARING:**
* **Olsen General Contractors, Inc.**, License No. 46676
Paul Gregory Olsen, President and Qualified Individual
Kent Neil Olsen, Secretary
4. **DISCIPLINARY HEARING:**
* **Hardin Concrete Company, Inc.**, License No. 49119
Earl King Hardin, President and Qualified Individual

Dorothy Ruth Hardin, Secretary/Treasurer

5. **DISCIPLINARY HEARING:**

* **R. K. Rue, Inc., dba C. D. I.**, License No. 63774

Frederick Knight, President

Michael Andrew Rawson, Director and Qualified Individual

R. K. Rue, Inc., dba The Affordable Handyman, License No. 67293

Frederick Knight, President

David Harris Hortze, Secretary

Michael Andrew Rawson, Director and Qualified Individual

6. **DISCIPLINARY HEARING:**

* **Creative Pool Design, Inc.**, License No. 32964A

Julian Perona Eusebio, President and Qualified Individual

Raymund Sabado Eusebio, Vice President and Qualified Individual

Erlinda Sabado Eusebio, Secretary/Treasurer

7. **DISCIPLINARY HEARING:** (Continued from November 8, 2006)

* **American Premiere, Inc.**, License No. 51594

Hagai Rapaport, President and Qualified Individual

* **American Premiere Homes and Development**, License No. 42749

Hagai Rapaport, President and Qualified Individual

* **T & R Painting & Drywall, Inc.**, License Nos. 57463, 48191, 37257

Hagai Rapaport, President and Qualified Individual

8. **DISCIPLINARY HEARING:** (Continued from January 30, 2007)

* **Swan Pools, Inc.**, License No. 38815

Bryan Philip Gorman, President and Qualified Individual

Kim Terence Gorman, Secretary

9. **DISCIPLINARY HEARING:** (Continued from February 21, 2007)

* **Reliable Flooring and Carpet, Inc., dba Sublime Enterprises**,

License Nos. 50499, 55510, 55705 and 55706

Robert Joseph Kirkwood, President and Qualified Individual

David Jehorek, Qualified Individual

10. **DISCIPLINARY HEARING - DEFAULT ORDERS:**

a. * **Don & Lees Trim Shop #2**, License No. 21534A

Robert Lee Westfall, Jr., Owner and Qualified Individual

b. * **Closets & Good Things**, License No. 38848

Jonathan F. Pruneda, Owner and Qualified Individual

c. * **R. D. Stevens**, License No. 37332

Russell D. Stevens, Owner and Qualified Individual

d. * **Any Time Air Conditioning Services**, License No. 42491

James Riffe Romero, Owner and Qualified Individual

e. * **L. L. Clarkson & Associates, LLC, dba Clarkson Construction,**
License Nos. 55108 and 59216
Larry Lee Clarkson, Manager and Qualified Individual
Blake William Pelletier, Member

* Adjournment

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.