



**JIM GIBBONS**  
Governor

**MEMBERS**  
Margaret Cavin, Chair  
Spiridon G. Filios, Vice Chair  
David W. Clark  
Jerry Higgins  
William "Bruce" King  
Randy Schaefer  
Guy M. Wells

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## **\* \* \* PUBLIC NOTICE \* \* \***

### **"DISCIPLINARY HEARING ONLY"**

**DATE: THURSDAY, JUNE 14, 2007**  
**TIME: 8:30 AM**  
**LOCATION: 9670 GATEWAY DRIVE**  
**SUITE 100**  
**RENO, NEVADA 89521**

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

**\* \* \* AGENDA \* \* \***

### **ADJUDICATING BOARD MEMBER: JERRY HIGGINS**

1. **DISCIPLINARY HEARING:**

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**\*Schroeder Enterprises, Ltd., dba Hilltop Buildings, License No. 62234**

James Corwin Schroeder, Member

Sharon Hass Schroeder, Manager

**\*Hilltop Portable Buildings, Inc., License No. 41153**

Robert Clark Bianco, President/Qualified Individual

Annette G. Bianco, Secretary/Treasurer

**\*Denotes items on which action may occur.**

### **NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
WASHOE COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.