



**STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION**

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**CHAIRMAN
GUY M. WELLS**

**MEMBERS
ED HORAN
JENNIFER LEWIS
DALE LOWERY
MIKE PACK
FRANK PESCE
MICHAEL SCOLARI**

AGENDA

***** PUBLIC NOTICE OF MEETING ***
STATE COMMISSION ON CONSTRUCTION EDUCATION**

DATE: TUESDAY, NOVEMBER 18, 2008
TIME: 9:00 A.M.

**LOCATION: STATE CONTRACTORS BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074**

**VIDEO-
CONFERENCED STATE CONTRACTORS BOARD ROOM
9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA 89521**

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order 9:00 a.m.
*Pledge of Allegiance
*Unfinished Business
2. *Approval of Minutes of May 13, 2008
3. * Status Report of the Construction Education Account
4. *Discussion and approval of Quarterly Reports:
 - a. AGC – Las Vegas Chapter for the period ending 6/30/08; 9/30/08
 - b. Nye County School District for the periods ending 6/30/08; 9/30/08
 - c. ABC – Las Vegas Chapter for the period ending 6/30/08; 9/30/08
 - d. WACA for the periods ending 6/30/08; 9/30/08
 - e. ACE – for the period ending 3/31/08; 6/30/08 (final)
 - f. TMCC – for the period ending 3/31/08
 - g. Lander County School District - for the period ending 6/30/08
 - h. PHCC – final report
5. *Discussion and award of grant applications:
 - a. Western Nevada College Foundation – Request: \$10,000
 - b. Academy for Career Education – Request: \$29,111.50
 - c. Western Apprenticeship Coordinators Association (WACA) – Request: \$45,000
 - d. Associated General Contractors – Las Vegas Chapter – Request: \$95,553
 - e. Associated Builders & Contractors – Las Vegas Chapter – Request: \$51,000

- f. Southern Nevada Air Conditioning & Refrigeration Service Contractors Association (SNARSCA)– Request \$40,000
- g. Northwest Career & Technical Academy – Request \$53,000

6. **Public Comment (Discussion only)

7. *Adjournment

***Denotes items on which action may occur**

****Under Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the commission. The commission may discuss the matters, but may not act on the matters at this meeting. If the Commission desires, the matter may be placed on a future agenda for action.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS:

Nevada State Contractors Board – Reno
Nevada State Contractors Board – Henderson
Reno City Hall
Washoe County Court House
Washoe County Library
Las Vegas City Hall
Sawyer State Building
Clark County Library

Please note:

Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission prior to the date of the meeting.