



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

JIM GIBBONS
Governor
MEMBERS
Guy M. Wells, Chairman
Kevin E. Burke
Michael Efstratis
John C. Ellison
Jerry Higgins
Nathaniel W. Hodgson, III
William "Bruce" King

* * * PUBLIC NOTICE * * *

"DISCIPLINARY HEARINGS ONLY"

DATE: WEDNESDAY, JANUARY 14, 2009
TIME: 8:30 AM
LOCATION: 9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADJUDICATING BOARD MEMBER: JERRY HIGGINS

1. **DISCIPLINARY HEARING:**

***Bella Terra Professional Landscaping Services LLC**, License No. 69623
Lucas Hunter Schopper, President and Qualified Individual
Beth Anna Schopper, Treasurer

2. **DISCIPLINARY HEARING:**

***Hilke Construction**, License No. 42397
Robert J. Hilke, Jr., Owner and Qualified Individual

3. **DISCIPLINARY HEARING:**

***Cool Breeze**, License No. 58549
Joseph Daniel Brown, Owner and Qualified Individual

4. **DISCIPLINARY HEARING:**

***Bens Floor Covering, Inc.**, License No. 37311A
Ben Lawrence Ross, Jr., President and Qualified Individual

5. **DISCIPLINARY HEARING- DEFAULT ORDERS:**

***Data and Voice Integration**, License No. 52386
Brian Wiley Petty, President and Qualified Individual

***Epic Construction Company**, License No. 53438
Phillip Wayne McCann, Owner and Qualified Individual
Richard Francis Eernisse, Employee and Qualified Individual

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.