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WILLIAM "BRUCE" KING

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

"DISCIPLINARY HEARINGS ONLY"
DATE: WEDNESDAY, FEBRUARY 25, 2009
TIME: 8:30 AM
LOCATION: 2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADJUDICATING BOARD MEMBER: GUY WELLS

- DISCIPLINARY HEARING:**
* **Bangle Enterprises, Inc.**, License No. 17956A
John Michael Bangle, President and Qualified Individual
Sharon Barbara Bangle, Secretary/Treasurer
- DISCIPLINARY HEARING:** (Continued from January 28, 2009)
* **Mizrachi Construction, dba Abes Construction**, License Nos. 53120 and 68383
Hayim Mizrachi, President
Abraham Mizrachi, Qualified Individual

* **Salmiz, Inc., dba Global Flooring**, License No. 69893
Yehezkel Y. Salman, President
Ilan Salman, Treasurer
Hayim Mizrachi, Secretary
Abraham Mizrachi, Qualified Individual
- DISCIPLINARY HEARING:**
* **Dokmai Flower Landscape Contractor, LLC, dba Flowers Garden**, License No. 55488
Dokmai Flower Sullivan, Manager and Qualified Individual
- DISCIPLINARY HEARING:**
* **North Electric, LLC**, License No. 45374A
Carlos Alberto Codarini, Manager and Qualified Individual
Luciano Roman Codarini, Managing Member

5. **DISCIPLINARY HEARING:**
* **Service – 1, Inc., dba Thomas Plumbing, Sewer & Drain**, License No. 37901
Mark Allan Thomas, President and Qualified Individual
6. **DISCIPLINARY HEARINGS: (Stipulated Revocations)**
- a. * **T. S. L. Enterprises, Inc., dba UBuildIt Henderson**, License No. 57319
Scott Allen Sheehan, President and Qualified Individual
- b. * **Pool, Inc., dba Worldmark Pools & Spas**, License No. 56570
Donald Frederick Sakowski, President and Qualified Individual
- c. * **Clark County Services, LLC**, License No. 62797
Donald Christopher Green, Managing Member
John David Isbell, Managing Member
Dennis R. Rodriguez, Managing Member and Qualified Individual
John D. Isbell, Qualified Individual
- d. * **Probuilt Services, LLC**, License No. 68032
William August Nenneman, II, Member
Todd B. Gibson, Member
- e. * **M. S. I. Landscaping, Inc.**, License No. 49229
Steven Conrad Palacios, President
Brian Lee Bailes, Secretary/Treasurer
Thomas Mitchell McDonald, Director
- * **M. S. I. Concrete Services, Inc.**, License No. 53653
Steven Conrad Palacios, President
Brian Lee Bailes, Vice President
Thomas Mitchell McDonald, Director
- * **M. S. I. Development, Inc.**, License No. 62989
Steven Conrad Palacios, President
Brian Lee Bailes, Secretary/Treasurer
Thomas Mitchell McDonald, Director
- * **Mist Systems International, Inc.**, License No. 44109
Steven Conrad Palacios, President
Brian Lee Bailes, Secretary/Treasurer
Thomas Mitchell McDonald, Director
- * **M. S. I. Development, A Division of Mist Systems International, Inc.**, License No. 48359
Steven Conrad Palacios, President
Brian Lee Bailes, Secretary/Treasurer
Thomas Mitchell McDonald, Director
7. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**
- a. * **X-Treme Plastering, LLC**, License No. 67760
Robert James Phillips, Jr. Manager and Qualified Individual
- b. * **Air Source Air Conditioning and Heating**, License No. 49494
John Richard Gyselaar, Owner and Qualified Individual

c. * **Dugan Enterprises, LLC**, License No. 69342
Charles Todd Dugan, Managing Member and Qualified Individual

d. * **De La Vega Construction, LLC**, License No. 63964
Ruben Sanchez De La Vega, Manager and Qualified Individual

e. * **Primewire, Inc.**, License No. 69201
David Bui, President and Qualified Individual
Vickie Vananh Bui, Secretary/Treasurer

f. * **We Gotcha Covered, Inc.**, License Nos. 59416, 58989, 60320, 60321
Raymond Joseph Nogera, President and Qualified Individual

g. * **M. E. C. Construction, LLC**, License No. 54963
Joseph F. Weitekamp, Manager and Qualified Individual
Kathleen K. Weitekamp, Manager

h. * **Clear Choice Development Group, Inc., dba Thurston Construction**, License No. 60132
Steven Allan Thurston, President and Qualified Individual
Christopher Allan Thurston, Vice President
Steven Jeremiah Thurston, Secretary/Treasurer

* Adjournment

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.