



**JIM GIBBONS**  
Governor

**MEMBERS**  
GUY M. WELLS, CHAIR  
KEVIN E. BURKE  
MICHAEL EFSTRATIS  
JOHN C. ELLISON  
JERRY HIGGINS  
NATHANIEL W. HODGSON, III  
WILLIAM "BRUCE" KING

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## \* \* \* PUBLIC NOTICE \* \* \*

**"DISCIPLINARY HEARINGS ONLY"**  
**DATE: WEDNESDAY, JUNE 24, 2009**  
**TIME: 8:30 AM**  
**LOCATION: 2310 CORPORATE CIRCLE**  
**SUITE 200**  
**HENDERSON, NEVADA 89074**

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

**\* \* \* AGENDA \* \* \***

### **ADJUDICATING BOARD MEMBER: KEVIN BURKE**

1. **DISCIPLINARY HEARING:** (Re-Hearing Request – Default Hearing from May 27, 2009)  
\* **Omega Air Conditioning**, License No. 14580  
Bobby Wayn Lang, Owner and Qualified Individual
2. **DISCIPLINARY HEARING:**  
\* **Vratsinas Construction Company**, License No. 28391  
Gus M. Vratsinas, Chairman of the Board and Qualified Individual  
Essa Alley, President  
Sam Alley, Chief Executive Officer  
Bradley Neal Davis, Chief Financial Officer  
Robert Bailey, Chief Operating Officer  
William Johnson, Vice President
3. **DISCIPLINARY HEARING:** (Stipulated Revocations)
  - a. \* **Cordell Construction**, License No. 62897  
Cordell Claude Landreville, President and Qualified Individual
  - b. \* **Sabr Construction, LLC**, License Nos. 67976, 68818 (Continued from May 27, 2009)  
Kimberly Marie Sarubbi, Manager and Qualified Individual  
Kevin Michael Hughes, Managing Member and Qualified Individual  
James Joseph Sarubbi, Member and Qualified Individual
  - c. \* **Dawn Framing, Inc.**, License No. 20190

James Brigham Hardy, President and Qualified Individual  
James Shane Hardy, Vice President  
Darla D. Hardy, Secretary/Treasurer

**d. \* Oak Creek Enterprises, Inc., dba Mr. Rooter Plumbing,** License Nos. 53520, 60026  
Danial Butler King, President and Qualified Individual  
Jill Elaine King, Vice President

**e. \* IDI Icon Development, Inc., dba Attar Builders,** License No. 56505  
Ahmad Mamoun Attar, President and Qualified Individual  
Ruth Ann Attar, Vice President

4. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**

**a. \* Pro Line Construction, Inc.,** License Nos. 58619, 65063  
Bradley Dean Westphall, President and Qualified Individual

**\* Pro Line Frame, LLC,** License No. 69559  
Bradley Dean Westphall, Manager  
Neil Andres Ortman, Manager

**b. \* Country Cupboards,** License No. 35521  
Charles Leroy Durkin, Owner and Qualified Individual

**c. \* Medina Consulting, LLC,** License No. 60441  
Jose Luis Medina, Jr., Member

**d. \* Battle Born Air Conditioning & Heating, LLC,** License No. 68812  
Earl Joseph Barbeau, Jr., Manager and Qualified Individual  
Holly Michelle Barbeau, Manager (Deceased)

**e. \* C & G Union, LLC,** License No. 72053  
Charles Nathan Finkel, Manager and Qualified Individual

**f. \* Summerlin Plumbing and Drain Service, Inc.,** License No. 57131  
Michelle Therese Simmons, President  
Clinton Wade Simmons, Secretary and Qualified Individual

**g. \* Associated Mechanical, Inc.,** License Nos. 65744, 68163  
Brian P. Reynolds, President  
Steve Dwight Tift, Secretary  
William George Dyer, Qualified Individual

**h. \* Construction Development Integrated,** License No. 69481  
Mark Knight, Owner and Qualified Individual

**i. \* E. Dunn Home Improvements,** License No. 45191  
Eugene Dunn Ray, Owner and Qualified Individual

**j. \* Massengale Construction Co., Inc.,** License No. 52911  
Marlon Thomas Massengale, President and Qualified Individual

**\* Massengale Construction Co., Inc., dba Morgan Taylor Framing & Drywall,**

License No. 57407

Marlon Thomas Massengale, President and Qualified Individual

k. \* **McIntire Development & Construction, LLC, dba MDC Construction**, License No. 56399

Ronnie Darrell McIntire, Manager and Qualified Individual

\* Adjournment

**\*Denotes items on which action may occur.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.