



JIM GIBBONS
Governor

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MICHAEL EFSTRATIS
JOHN C. ELLISON
JERRY HIGGINS
NATHANIEL W. HODGSON, III
WILLIAM "BRUCE" KING
STEPHEN P. QUINN

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

"DISCIPLINARY HEARINGS ONLY"
DATE: WEDNESDAY, NOVEMBER 18, 2009
TIME: 8:30 AM
LOCATION: 2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADJUDICATING BOARD MEMBER: KEVIN BURKE

1. **DISCIPLINARY HEARING:**

* **Leisure Lawn, Inc.**, License No. 59951
Jeffrey Neil Spiegel, President and Qualified Individual
Naomi Ruth Spiegel, Secretary/Treasurer

2. **DISCIPLINARY HEARING:**

* **Christopher Homes, LLC**, License No. 51938
John Christopher Stuhmer, CEO
The JCS #1 Family Trust, Member

* **J. Christopher Stuhmer, Inc.**, License No. 21076
John Christopher Stuhmer, President and Qualified Individual

* **Christopher Commercial, LLC**, License No. 57851
John Christopher Stuhmer, Manager and Qualified Individual
The JCS Family #2 Trust, Member

3. **DISCIPLINARY HEARING:** (Stipulated Revocations)

a. * **Tori Si Staben, Owner, dba Staben Painting**, License No. 46782

b. * **Thomas Henry Dube, dba Thomas Dube Construction & Development**, License No. 41872

4. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**

a. * **Thomas Alan Jelinek, dba Pahrump Valley Granite**, License No. 60134

b. * **Empire Tile, dba Empire Tile and Stone**, License Nos. 53544, 53800
Robert William Zagby, President and Qualified Individual

c. * **Robert David Kahre, Owner, dba Production Plumbing and Air Conditioning**,
License No. 45606
William Aylesworth Whitney, Qualified Individual

* **Bobby K's Home Care Service, Inc., dba Wright Painting and Drywall**, License No. 26399
Robert David Kahre, President and Qualified Individual

* **Robert David Kahre, Owner, dba Production Electric**, License No. 49752
Richard John Poser, Qualified Individual

* **Robert David Kahre, Owner, dba Union Pacific Construction**, License Nos. 50528, 50529
Jerry Del Williams, Qualified Individual

* **Robert David Kahre, Owner, dba Union Pacific Construction**, License No. 59254

d. * **Good Guys Heating & Cooling, Inc.**, License No. 65078
Joseph Michael Derkas, President
Jerry Dwayne Robinson, Vice President and Qualified Individual

e. * **Triangle Electric, Inc.**, License No. 21226
Helen Whipple, President
Gerald E. Homm, Director and Qualified Individual

f. * **A Better Way Maintenance Co., dba A Better Way Construction**, License No. 63414
Donald Spencer Hancock, President
Sharon Anona Hancock, Secretary/Treasurer
Geoffrey Francisco Bautista, Qualified Individual

g. * **Larry Patrick Clouse, Owner, dba Larry Patrick Clouse**, License No. 27343

h. * **American General Contractors, LLC**, License Nos. 71155, 70507
Robert David Miller, Managing Member
Brent Robert Orme, Managing Member
Lester Leon Yoakum, Qualified Individual

* **R. D. M. Homes Services, LLC, dba R. D. M. Construction**,
License Nos. 67643, 69415, 69416, 69417
Robert David Miller, Manager and Qualified Individual

i. * **Southwest Rebar, LLC**, License No. 62399
Derek Lee Mulliner, Managing Member and Qualified Individual

j. * **Southwest Reinforcing, Inc.**, License No. 50334
David A. Mulliner, President and Qualified Individual

k. * **High Mark Development, LLC**, License No. 63855

Benjamin D. Arave, Manager and Qualified Individual
Clinton G. Arave, Member
Gordon D. Arave, Member
Jared Kurt Arave, Member
Meggan Elizabeth Arave, Member
Dandee Hale, Member
Scott W. Williams, Member

* Adjournment

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.