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AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

"DISCIPLINARY HEARINGS ONLY"

DATE: WEDNESDAY, JULY 28, 2010
TIME: 8:30 AM
LOCATION: 2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADJUDICATING BOARD MEMBER: STEVE QUINN

1. **DISCIPLINARY HEARING:**
* **MAC Services, Inc., dba MAC Roofing Services**, License No. 42718
Charles Gregory Kruse, President and Qualified Individual

* **Shamrock Foam and Coatings, Inc.**, License No. 74649
Marilyn Lynn Kruse, President
Charles Gregory Kruse, Secretary/Treasurer and Qualified Individual
2. **DISCIPLINARY HEARING:**
* **Hahn Group, Inc.**, License No. 57734A
Steven Jay Hann, President and Qualified Individual
3. **DISCIPLINARY HEARING:** (Continued from May 19, 2010)
* **Baz Construction, Inc.**, License No. 67539
Robert Yeheskel Bazak, Managing Member and Qualified Individual
4. **DISCIPLINARY HEARING:**
* **The Custom Cabinet Factory of New York, Inc.**, License Nos. 69716, 42339
Israel Dorinbaum, President and Qualified Individual
Susan Doris Dorinbaum, Secretary
5. **DISCIPLINARY HEARING: (Stipulated Revocations)**
a. * **S. C. M. Enterprises**, License Nos. 53090, 69198
Shane Cameron Mamone, President and Qualified Individual
Walker George Reading, Qualified Individual

b. * **Pioneer Woodworking, LTD.**, License No. 23274
Christopher S. Thomas, President
Steven W. Clark, Vice President

* **Sin City Millworks, LLC**, License No. 71164
Monica Marie Dye, Managing Member
Brenna Maureen Thomas, Managing Member
Christopher S. Thomas, Qualified Individual

6. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**

a. * **C & W Enterprises, Inc.**, License No. 43362, 57903
Tony Mario Moreno, President and Qualified Individual
Jose Mario Moreno, Vice President
Dennis Lastrilla Basilio, Qualified Individual

* **Prime Contracting, Inc., dba Prime Contracting, Inc.**, License No. 73311, 45403
Dennis Lastrilla Basilio, Qualified Individual
Robert R. Schmidt, President
David Joseph Keser, Qualified Individual

b. * **Break-Em Excavation, LLC**, License No. 49305
Marilee B. Burton, Member
Ricky Joe Burton, Manager and Qualified Individual

c. * **D. M. K. Concrete, Inc.**, License No. 64703
Darrell Anthony Ruiz, President and Qualified Individual

d. * **Southwest Venture Group, LLC**, License No. 71948
Blair Warner, Member and Qualified Individual

e. * **Dennis Robert Humes, Owner, dba Dennis R. Humes Construction**, License No. 37960

* **Moapa Valley Concrete, Inc.**, License No. 68944
Dennis Robert Humes, President
John J. Lamping, Qualified Individual

* **Moapa Valley Framing & Fine Carpentry, Inc.**, License No. 70447
Dennis Robert Humes, President and Qualified Individual
David Robert Humes, Qualified Individual

f. * **Hyloft, Inc.**, License No. 73178
Edward Vincent Lower, President
Mark Craig Torosian, Secretary
Michael John Mikich, Treasurer and Qualified Individual

g. * **Walker Landscape, Inc.**, License Nos. 51412, 46892, 60653, 60654
Gregory Scott Walker, President and Qualified Individual

h. * **Sergio R. Alvares, Owner, dba Sergio Alvares**, License No. 50486

* Adjournment

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.