



**JIM GIBBONS**  
Governor

**MEMBERS**  
KEVIN E. BURKE, CHAIRMAN  
DONALD L. DRAKE  
MICHAEL EFSTRATIS  
NATHANIEL W. HODGSON, III  
WILLIAM "BRUCE" KING  
STEPHEN P. QUINN  
GUY M. WELLS

## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

### \* \* \* PUBLIC NOTICE \* \* \*

**"DISCIPLINARY HEARINGS ONLY"**  
**DATE: THURSDAY, SEPTEMBER 23, 2010**  
**TIME: 8:00 AM**  
**LOCATION: 2310 CORPORATE CIRCLE**  
**SUITE 200**  
**HENDERSON, NEVADA 89074**

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

**\*\*\* AGENDA \*\*\***

**ADJUDICATING BOARD MEMBER: KEVIN BURKE**

1. **DISCIPLINARY HEARING:** (Continued from June 16, 2010)  
\* **Stuart Stout Roofing, Inc., dba Roof Tec**, License No. 67444  
Stuart Wynn Stout, President and Qualified Individual  
Kelly Brendan Casey, Chief Executive Officer  
  
\* Adjournment

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD – RENO

LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.