



**JIM GIBBONS**  
Governor

**MEMBERS**  
KEVIN E. BURKE, CHAIRMAN  
THOMAS "JIM" ALEXANDER  
DONALD L. DRAKE  
NATHANIEL W. HODGSON, III  
WILLIAM "BRUCE" KING  
STEPHEN P. QUINN  
GUY M. WELLS

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## \* \* \* PUBLIC NOTICE \* \* \*

### "DISCIPLINARY HEARING ONLY"

**DATE:** WEDNESDAY, DECEMBER 15, 2010  
**TIME:** 8:30 AM  
**LOCATION:** 2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\* \* \* AGENDA \* \* \*

### **ADJUDICATING BOARD MEMBER:** DONALD DRAKE

1. **DISCIPLINARY HEARING:**

\* **Christopher Homes, LLC**, License No. 51938  
John Christopher Stuhmer, CEO and Qualified Individual  
The JCS #1 Family Trust, Member  
Brad Mitchell Martin, Qualified Individual

\* **Christopher Commercial, LLC**, License No. 57851  
John Christopher Stuhmer, Manager and Qualified Individual  
The JCS Family #2 Trust, Member

\* **J. Christopher Stuhmer, Inc.**, License No. 21076  
John Christopher Stuhmer, President and Qualified Individual

### **ADJUDICATING BOARD MEMBER:** KEVIN BURKE

2. **DISCIPLINARY HEARING:**

\* **Kevin Lee Robinson, Owner, dba Hunter Electric**, License No. 38140

\* **Kevin Lee Robinson, Owner, dba Kevco Construction & Design**, License No. 30505

3. **DISCIPLINARY HEARING:**

\* **R & B Bldg., LLC**, License No. 70866  
Richard John Dennis, Sr., Manager and Qualified Individual

Richard John Dennis, Jr., Manager

4. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**

a. \* **Optimum Air, Inc.**, License No. 52205

David John Clotfelter (Deceased), President and Qualified Individual

b. \* **Cole Morgan Heller, Owner, dba Providential Development Construction,**

License No. 68778

c. \* **Iceberg Refrigeration and Air Conditioning, Inc., dba Iceberg Air Conditioning & Heating,** License No. 41715

Scott J. Lee, President and Qualified Individual

Bobette Lee, Treasurer

d. \* **Kenzi Construction, Inc.**, License No. 6891

William Robert Abelman, Jr., President

Nikol Ann Abelman, Vice President

Paul Robert Helms, Qualified Individual

Jerry L. Helms, Qualified Individual

e. \* **S. B. B. Plastering, LLC**, License No. 64148

James Lee Bonetti, Member and Qualified Individual

f. \* **Nevada Installation Services, LLC, dba Nevada Installation Services – Division of Service West,** License No. 73449

Harold Mark Vignoles, Manager

Rico John Petrini, Jr., Manager

Jonathan A. Olsen, Qualified Individual

\* Adjournment

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.

- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.