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AMENDED AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS BOARD MEETING

DATE: THURSDAY, December 16, 2010
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

1. **Call to Order: - Kevin Burke, Chairman**
 - a. Pledge of Allegiance
 - b. * Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items
 - c. * Unfinished Business
 - d. * Future Agendas
2. ** **PUBLIC COMMENT**
3. **APPROVAL OF MINUTES:**
* November 18, 2010
4. * **UPDATE CONCERNING RENO OFFICE SPACE**
5. * **NEW APPLICATION DENIAL HEARING:**
* **CARPETS BY J LLC**
Jay Edward Ullom, Manager/Qualified Individual
6. * **NEW APPLICATION DENIAL HEARING:**
* **MERCO MECHANICAL, INC.**
Craig A. Bridell, President
William B. Dale, Qualified Individual

7. * **NEW APPLICATION DENIAL HEARING:**
 * **KWYK CONSTRUCTION LLC**
 Ricky Dean Evans, Managing Member/Qualified Individual
 Randy Clark Evans, Managing Member
 William Dannie Watson, Qualified Individual

8. * **NEW APPLICATION DENIAL HEARING:**
 * **JOAQUIM J. FIGUEIREDO**
 Joaquim J. Figueiredo, Owner/Qualified Individual

9. * **NEW APPLICATION DENIAL HEARING:**
 * **DESERT GREEN LANDSCAPE MAINTENANCE, INC.**
 Matthew Delossantos, President/Qualified Individual

10. * **NEW APPLICATION DENIAL HEARING:**
 * **JERSEY SERVICE, INC.**
 Alan Robert Hangge, President
 Maureen Audrey Hangge, Secretary/Treasurer
 Ronald William Hangge, Qualified Individual

11. * **NOTICE OF INTENT TO AWARD CLAIM:**
 * **JACOB WILLIAM FELSHAW, DBA ABC PLUMBING & HEATING, License No. 73412**
 Jacob William Felshaw, Owner

12. * **CONTINUED NEW APPLICATION DENIAL HEARING:**
 * **NICK COOREY GENERAL CONTRACTOR**
 Nicholas P. Coorey, Owner/Qualified Individual

13. * **CONTINUED NEW APPLICATION DENIAL HEARING:**
 * **CPI RESTORATION**
 Aaron Lathair Hawley, President
 John Thomas Lansford, Qualified Individual

14. * **CONTINUED NEW APPLICATION DENIAL HEARING:**
 * **DAVES ELECTRIC, INC.**
 Ronda Queen, President
 Carlos A. Lopes, Secretary
 David Wayne Denton, Qualified Individual

15. * **APPROVAL OF CONSENT AGENDA:**
 a. * Ratification of Staff Approved License Applications, Changes of Licensure, Reinstatement of Licensure, Voluntary Surrenders (List Attached, Items 1 to 462)

16. * **APPLICATIONS (INITIAL AND RENEWAL) IN QUESTION:**
 (Closed meeting pursuant to NRS 241.030, list attached)

17. * **SUBCOMMITTEE REPORTS:**
 * Executive Subcommittee, Recovery Fund Subcommittee, Classification/Regulation Subcommittee, Finance Subcommittee
 * Subcommittee(s) Discussion

18. * **EXECUTIVE SESSION:**

- a. * Executive Officer's Report
- b. * Legislative Discussion regarding BDR 54-499, BDR 54-500, BDR 620 and BDR 621
- c. * Discussion and Review of Responses under NRS 40.6887
 - 1. Becker General Contractor Inc., License Nos. 48634A and 53614A
Craig Lowe (Homeowner)
 - 2. Distinctive Homes, License No. 17831
Huisun Lee (Homeowner)
- d. * Departmental Reports:
 - 1. Education
 - 2. Enforcement and Investigations
 - 3. Human Resources
 - 4. Legal
 - 5. Licensing
 - 6. Public Relations
 - 7. Recovery Fund

19. * **PRESENTATION BY LOUIS LING, ESQ**

- * Adjournment

* Denotes items on which action may occur.

** **PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.