



**JIM GIBBONS**  
Governor

## **AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING**

### **MEMBERS**

KEVIN E. BURKE, CHAIRMAN  
DONALD L. DRAKE  
MICHAEL EFSTRATIS  
NATHANIEL W. HODGSON, III  
WILLIAM BRUCE KING  
STEPHEN P. QUINN  
GUY M. WELLS

### **\* \* \* PUBLIC NOTICE \* \* \***

#### **STATE CONTRACTORS BOARD, RESIDENTIAL RECOVERY FUND**

**DATE: SEPTEMBER 24, 2010**  
**TIME: 9:00 A.M.**  
**LOCATION: BOARD ROOM**  
**2310 CORPORATE CIRCLE, STE 200**  
**HENDERSON, NEVADA 89074**

**9670 GATEWAY DRIVE, SUITE 100**  
**RENO, NEVADA (Video-Conferenced)**

**PLEASE NOTE:** Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. **CALL TO ORDER**
2. **\*RECOVERY FUND HEARING:**  
Zorro, Inc., dba Cabinet Facers and Kitchen Concepts, License No. 59601  
Marc Alan Fox, President and Qualified Individual  
(Phillip Brittenham – Homeowner)
3. **\*RECOVERY FUND HEARING:**  
R & K Homes, LLC, License No. 55036  
John Dale Reynen, Member  
(Paul Juhnke– Homeowner)
4. **\*RECOVERY FUND HEARING:**  
Landmark Homes and Development, Inc., License No. 44398  
James F. Bawden, President  
(Timothy Bray – Homeowner)
5. **\*RECOVERY FUND HEARING:**  
Robert Alan Neshkoff, dba Robert Allen Builders, License No. 55795  
Robert Alan Neshkoff, Owner and Qualified Individual  
(Betty Heil - Homeowner)

6. **\*RECOVERY FUND HEARING:**  
St. Martin Pools, Inc., License No. 57692  
Justin Colby Martin, President and Qualified Individual  
(Francis Teng - Homeowner)
7. **\*RECOVERY FUND HEARING:**  
Cabinetec, Inc., License No. 27189  
Nicholas Bryant Cox, President  
(Angela Hernquist - Homeowner)
8. **\*RECOVERY FUND HEARING:**  
Accu Wood, Incorporated, License No. 35225  
Gregory Wallace, President and Qualified Individual  
(Dr. Nutan Parikh - Homeowner)
9. **\*RECOVERY FUND HEARING:**  
Southern Nevada Pools, LLC, License No. 47317  
James Matthew Didier, Member and Qualified Individual  
(Sean Cleary, Homeowner)
10. **\*RECOVERY FUND HEARING:**  
A C For Less, Inc., License No. 63310  
John Paul Bardenhagen, President  
(Ben Martin - Homeowner)
11. **\*RECOVERY FUND HEARING:**  
Innerarity Marble, License No. 72571  
Damon Roy Innerarity, Owner  
(John Simpson - Homeowner)
12. **\*RECOVERY FUND HEARING:**  
Las Vegas Concrete Pumping, Inc., dba Pools by Grube, License No. 06887E  
Vincent Delillo, President and Qualified Individual  
(Gerard and Lisa Bartholomeo - Homeowner)
13. **\*RECOVERY FUND HEARING:**  
Las Vegas Concrete Pumping, Inc., dba Pools by Grube, License No. 06887E  
Vincent Delillo, President and Qualified Individual  
(Eric and Jessica Brown - Homeowner)
14. **\*RECOVERY FUND HEARING:**  
Water Creations, Ltd., License No. 49447  
Kenneth Caouette, Qualified Individual  
(Paschal Palmieri - Homeowner)
15. **\*RECOVERY FUND HEARING:**  
Coyote Development, Inc., License No. 62351  
Philip Thompson, President and Qualified Individual  
(Summer Devine - Homeowner)

- 16. **\*CONSENT AGENDA**
  - a. **\*RECOVERY FUND HEARING:**  
A C For Less, Inc., License No. 63310  
John Paul Bardenhagen, President  
(Thomas Petitt - Homeowner)
  - b. **\*RECOVERY FUND HEARING:**  
A C For Less, Inc., License No. 63310  
John Paul Bardenhagen, President  
(Kongkeo Phomninh - Homeowner)
- 17. **\*\*PUBLIC COMMENT**

\*Adjournment

\*Denotes items on which action may occur.

**\*\*PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS  
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA  
NEVADA STATE CONTRACTORS BOARD – RENO  
LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board’s agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board’s mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.