



**JIM GIBBONS**  
Governor

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DONALD L. DRAKE  
MICHAEL EFSTRATIS  
NATHANIEL W. HODGSON, III  
WILLIAM "BRUCE" KING  
STEPHEN P. QUINN  
GUY M. WELLS

# AMENDED AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

**\* \* \* PUBLIC NOTICE \* \* \***

**"DISCIPLINARY HEARINGS ONLY"**  
**DATE: WEDNESDAY, OCTOBER 20, 2010**  
**TIME: 8:30 AM**  
**LOCATION: 2310 CORPORATE CIRCLE**  
**SUITE 200**  
**HENDERSON, NEVADA 89074**

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

**\* \* \* AGENDA \* \* \***

**ADJUDICATING BOARD MEMBER: NAT HODGSON**

1. **DISCIPLINARY HEARING:**  
\* **Marshall Lamar Leoman, Owner, dba Global Engineering & Construction,**  
License No. 70888

**ADJUDICATING BOARD MEMBER: STEVE QUINN**

2. **DISCIPLINARY HEARING:**  
\* **Nevada Garage Cabinets, LLC, dba 1<sup>st</sup> Choice Storage Solutions,**  
License Nos. 59785, 54686  
Jerome Molinari, Managing Member and Qualified Individual
3. **DISCIPLINARY HEARING:**  
\* **Bell Electrical Systems, LLC, License No. 58771A**  
Trevor Allen Bell, Manager and Qualified Individual  
Kristin Melissa Bell, Manager
4. **DISCIPLINARY HEARING:** (Continued from June 16, 2010)  
\* **Cy Chaim Yehros, Owner, dba C Y Development & Construction,**  
License No. 16728  
John Scarpati, Qualified Individual  
Walter Stewart Fullerton, Qualified Individual

5. **DISCIPLINARY HEARING:** (Continued from September 22, 2010)  
 \* **A. A. C. A., LLC, dba Mr. Rooter Plumbing,** License No. 73696  
 John Akohian, Manager  
 Cory Holden Harding, Qualified Individual
  
6. **DISCIPLINARY HEARING:** (Continued from September 22, 2010)  
 \* **The Good Water Company, dba Diamond Water Purification,** License No. 53772  
 Michael Edward Paice, President and Qualified Individual
  
7. **DISCIPLINARY HEARING:** (Stipulated Revocation)  
 \* **AC/DC Electrical Contractors Nevada, LLC,** License No. 73302  
 Jens Robert Jorgensen, Member  
 Andrew Jason George, Member and Qualified Individual
  
8. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**
  - a. \* **First Choice Electric, dba Las Vegas Sight & Sound,** License No. 53676  
 Amador Chavez Guerrero, President and Qualified Individual
  
  - b. \* **Access Technologies Corporation,** License Nos. 46441, 46442  
 Richard Rohr, President and Qualified Individual
  
  - c. \* **R. S. V. P. Systems,** License No. 52374  
 Colin Anthony Liu, President  
 Thomas Cordil Morgan, Secretary  
 David John Montgomery, Treasurer and Qualified Individual
  
  - \* **Sound Security, Inc.,** License No. 67804  
 Thomas Cordil Morgan, President and Qualified Individual  
 Katrina Rydalch, Secretary/Treasurer
  
  - \* **Sound Security Systems, LLC, dba Smith & Wesson Security Services of Nevada,**  
 License No. 74355  
 Thomas Cordil Morgan, Managing Member and Qualified Individual  
 Katrina Rydalch, Member
  
  - d. \* **Anaya Construction, Inc.,** License No. 50965  
 Ildefonso Anaya, President and Qualified Individual  
 Cruz M. Anaya, Secretary
  
  - e. \* **1 Development Construction Corporation,** License Nos. 69136, 70312  
 Margarita Talavera, President and Qualified Individual  
 Felipe Mejia-Gomez, Secretary/Treasurer and Qualified Individual

\* Adjournment

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.