



**STATE OF NEVADA  
COMMISSION  
ON  
CONSTRUCTION  
EDUCATION**

**9670 GATEWAY DRIVE SUITE 100 RENO, NV 89521**  
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**JIM GIBBONS  
GOVERNOR**

**MICHAEL SCOLARI  
CHAIRMAN**

**MEMBERS  
SHAWN DANOSKI  
ED HORAN  
BRUCE KING  
JENNIFER LEWIS  
DALE LOWERY  
DAVID MC ELWAIN**

**AGENDA**

**\*\*\* PUBLIC NOTICE OF MEETING \*\*\***

**STATE COMMISSION ON CONSTRUCTION EDUCATION**

**DATE: FRIDAY, OCTOBER 15, 2010**  
**TIME: 9:00 A.M.**

**LOCATION: STATE CONTRACTORS BOARD ROOM**  
**2310 CORPORATE CIRCLE, SUITE 200**  
**HENDERSON, NEVADA 89074**

**VIDEO-  
CONFERENCED STATE CONTRACTORS BOARD ROOM**  
**9670 GATEWAY DRIVE, SUITE 100**  
**RENO, NEVADA 89521**

**PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.**

1. Call to Order  
\*Administer Oath of Office to new members 9:00 a.m.  
\*Pledge of Allegiance  
\*Unfinished Business
2. \*Approval of Minutes of May 27, 2010
3. \* Status Report of the Construction Education Account
4. \*Discussion and approval of quarterly reports:
  - a. Plumbing Heating Cooling Contractors of Nevada Education Foundation for the period ending 6/30/10 (Grant awarded 5/12/09)
  - b. AGC – Las Vegas Chapter for the period ending 6/30/10 (Grant awarded 11/18/08)
  - c. Western Nevada College Foundation for the period ending 6/30/10 (Grant awarded 5/12/09)
  - d. Nevada Partners Inc., Build Nevada Program for the period ending 6/30/10 (Grant awarded 5/12/09)
  - e. SNARSCA for the periods ending 9/30/09; 12/31/09; 3/31/10 (Grant awarded 11/18/08)
  - f. Lincoln County School District for the period ending 3/31/10 (Grant awarded 11/12/09)
  - g. Lander County School District report for the 2009-2010 school year and request to retain remaining grant funds for future use (Grant awarded 11/7/06)
5. \*Discussion and award of grant applications:
  - a. Plumbing Heating Cooling Contractors of Nevada Education Foundation – Request \$27,224.00
  - b. Western Apprenticeship Coordinators Association (WACA) – Request \$14,450
  - c. Construction Management Program, University of Nevada, Las Vegas – Request \$78,530
  - d. Nevada Chapter Associated General Contractors – Request \$31,450

6. \*\*Public Comment (Discussion only)

7. \*Adjournment

**\*Denotes items on which action may occur**

**\*\*Under Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the commission. The commission may discuss the matters, but may not act on the matters at this meeting. If the Commission desires, the matter may be placed on a future agenda for action.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS:**

Nevada State Contractors Board – Reno  
Nevada State Contractors Board – Henderson  
Reno City Hall  
Washoe County Court House  
Washoe County Library  
Las Vegas City Hall  
Sawyer State Building  
Clark County Library

**Please note:**

Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.

**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission prior to the date of the meeting.**