



**BRIAN SANDOVAL**  
Governor

**MEMBERS**  
KEVIN E. BURKE, CHAIRMAN  
THOMAS "JIM" ALEXANDER  
DONALD L. DRAKE  
NATHANIEL W. HODGSON, III  
WILLIAM "BRUCE" KING  
STEPHEN P. QUINN  
GUY M. WELLS

## **AMENDED AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING**

### **\* \* \* PUBLIC NOTICE \* \* \***

#### **"DISCIPLINARY HEARING ONLY"**

**DATE: WEDNESDAY, MARCH 23, 2011**  
**TIME: 8:30 AM**  
**LOCATION: 2310 CORPORATE CIRCLE**  
**SUITE 200**  
**HENDERSON, NEVADA 89074**

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

**\* \* \* AGENDA \* \* \***

#### **ADJUDICATING BOARD MEMBER: GUY WELLS**

1. **DISCIPLINARY HEARING:**  
\* **Flamingo Tile, Inc.**, License No. 43301A  
Igal Moas, President  
Shalem Moas, Secretary and Qualified Individual  
Yehuda Rubin, Qualified Individual
  
2. **DISCIPLINARY HEARING:**  
\* **South Tech Construction Corp.**, License Nos. 39606A, 73090, 73092  
Tom E. Hallett, President and Qualified Individual  
Tonya Mary Hallett, Secretary/Treasurer  
  
\* **Hallett Companies, LLC**, License Nos. 74094, 74095  
Tom E. Hallett, Managing Member and Qualified Individual  
Tonya Mary Hallett, Manager  
  
\* **Tom E. Hallett, Owner, dba Tom E. Hallett**, License No. 39606
  
3. **DISCIPLINARY HEARING:**  
\* **United Solar Energy, Inc., dba United Custom Pools and Spas**, License No. 52771  
Ranen N. Ghatak, President and Qualified Individual  
Supriya Ghatak, Secretary  
  
\* **United Solar Energy, Inc.**, License Nos. 43928, 30600A  
Ranen N. Ghatak, President and Qualified Individual  
Supriya Ghatak, Secretary

4. **DISCIPLINARY HEARING:** (Continued from February 23, 2011)  
\* **R. W. Stucco, Inc.**, License No. 29409  
Ronald Wayne Bryant, President  
Lisa Anne Bryant, Vice President and Qualified Individual
5. **DISCIPLINARY HEARING:** (Continued from February 23, 2011)  
\* **Legacy Woodworks, LLC**, License No. 71377  
Sean Christopher Davis, Manager and Qualified Individual
6. **DISCIPLINARY HEARING:** (Stipulated Revocation)  
\* **John Thomas Lansford, Owner, dba John T. Lansford**, License No. 51996
7. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**
  - a. \* **Scott Williams, Owner, dba Creative Outdoors**, License No. 51886
  - b. \* **Midwest Landscape Designs**, License No. 64139  
Jason Jerome Johlfs, President and Qualified Individual
  - c. \* **Keystone Electric, LLC, dba Cornerstone Electric**, License No. 61012  
Jonathan Dale Hunt, II, Manager and Qualified Individual  
Rebecca Susanne Hunt, Manager and Qualified Individual
  - d. \* **New View Flooring, LLC**, License No. 72261  
Abdel Fetah Elmountassir, Member and Qualified Individual  
Margot Claire Elmountassir, Member and Qualified Individual
  - e. \* **Sturgis Cabinets, Inc.**, License No. 59153  
Steven Frank Sturgis, President and Qualified Individual  
Brian Dennis Magee, Qualified Individual
  - f. \* **Henry Armijo, Owner, dba New Vision Electric**, License No. 52895
  - g. \* **Guardian Heating & Cooling, LTD.**, License No. 43539  
Peggy Sue Carraher, Member
  - h. \* **Henderson Brothers Investments, LLC, dba Kitchen World**, License No. 73982  
Milton Henderson, Managing Member
  - i. \* **Curtis Framing, LLC**, License No. 60567  
Harry William Curtis, Manager and Qualified Individual  
Nicole Marie Curtis, Member

\* Adjournment

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.