



BRIAN SANDOVAL
Governor

MEMBERS
Kevin E. Burke, Chairman
Thomas "Jim" Alexander
Donald L. Drake
Nathaniel W. Hodgson, III
William "Bruce" King
Stephen P. Quinn
Guy M. Wells

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

***** PUBLIC NOTICE *****

"FINANCIAL RESPONSIBILITY HEARINGS"

DATE: WEDNESDAY, OCTOBER 5, 2011
TIME: 8:30 AM
**LOCATION: By Videoconference at the following locations:
State Contractors Board Offices**

**2310 Corporate Circle
Suite 200
Henderson, Nevada 89074**

**9670 Gateway Drive
Suite 100
Reno, Nevada 89521**

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

***** AGENDA *****

ADJUDICATING BOARD MEMBER: JIM ALEXANDER

1. **FINANCIAL RESPONSIBILITY HEARING-CONTINUED HEARING:**

***GERALD GLEN GARRARD**, License No. 73398
Gerald Glen Garrard, Owner & Qualified Individual
Jaime Garrard, Management Qualified Individual

ADJUDICATING BOARD MEMBER: BRUCE KING

2. **FINANCIAL RESPONSIBILITY HEARING:**

***AUSTINE OKOH ONYEKONYE, dba PARADISE CITY HEATING & COOLING SYSTEMS**
License 72630
Austine Okoh Onyekonye, Owner & Qualified Individual

3. **FINANCIAL RESPONSIBILITY HEARING:**

***DAVID PAUL GRAY, dba CARSON TAHOE ELECTRIC**, License No. 73544
David Paul Gray, Owner & Qualified Individual

4. **FINANCIAL RESPONSIBILITY HEARING:**

***LAPCO**, License No. 42075
Charlie E. Fecteau, Jr., Owner & Qualified Individual

5. **FINANCIAL RESPONSIBILITY HEARING:**
***EVEN BETTER ENTERPRISES**, License No. 73442
Nathan K. Tobey, Managing Member & Qualified Individual

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – RENO

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.