



BRIAN SANDOVAL
Governor

MEMBERS
Kevin E. Burke, Chairman
Thomas "Jim" Alexander
Donald L. Drake
Nathaniel W. Hodgson, III
William "Bruce" King
Stephen P. Quinn
Guy M. Wells

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

"RESIDENTIAL RECOVERY FUND & FINANCIAL RESPONSIBILITY HEARINGS"

DATE: WEDNESDAY, SEPTEMBER 7, 2011
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices

2310 Corporate Circle
Suite 200
Henderson, Nevada 89074

9670 Gateway Drive
Suite 100
Reno, Nevada 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

- ADJUDICATING COMMITTEE MEMBER: MARGI A. GREIN, EXECUTIVE OFFICER**
RESIDENTIAL RECOVERY FUND HEARING:
*EXTERIOR DESIGNS OF NEVADA LLC, License No. 72804
Sally Jean Noonan, Manager & Qualified Individual
Randy Jordan, Manager
(Homeowner: Alta Baird)
ADJUDICATING BOARD MEMBER: STEPHEN QUINN
- FINANCIAL RESPONSIBILITY HEARING:**
*LOW VOLTAGE TECHNOLOGIES, License No. 68302
Kimberly J. McCoy, Owner
Dennis P. Kelly, Qualified Individual
- FINANCIAL RESPONSIBILITY HEARING:**
*FOCHLER MCMURRY CONTRACTING INC, License No. 74733
Ronald L. Fochler, Jr., President & Qualified Individual
- FINANCIAL RESPONSIBILITY HEARING:**
*PRECISION BUILT INTERIORS INC, License No. 74759
Jared C. Lee, President & Qualified Individual

5. **FINANCIAL RESPONSIBILITY HEARING:**
***GREEN POWER SYSTEMS INC. LLC, dba GREEN POWER SYSTEMS**
License Nos. 71049 & 71969
Martin Peter Learn, Jr., Manager & Qualified Individual

6. **FINANCIAL RESPONSIBILITY HEARING: Continued Hearing**
***PINNACLE RESTORATION LLC**, License No. 74915
Randall R. Webb, Managing Member
Rex R. Webb, Managing Member
Bradley A. Schultz, Qualified Individual

7. **FINANCIAL RESPONSIBILITY HEARING:**
***EL RANCHERITO LAWN MAINTENANCE LLC**, License Nos. 69122 & 72638
Pedro Garcia, Manager and Qualified Individual
Alfonso Garcia-Jimenez, Manager
Domingo Garcia-Maldonado, Manager

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – RENO

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.

- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.

- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.

- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.