



**STATE OF NEVADA  
COMMISSION  
ON  
CONSTRUCTION  
EDUCATION**

**9670 GATEWAY DRIVE SUITE 100 RENO, NV 89521**  
775-688-1141 FAX 775-688-1271  
www.nscb.state.nv.us

**BRIAN SANDOVAL  
GOVERNOR**

**MICHAEL SCOLARI  
CHAIRMAN**

**MEMBERS  
SHAWN DANOSKI  
ED HORAN  
BRUCE KING  
JENNIFER LEWIS  
DALE LOWERY  
DAVID MC ELWAIN**

**AGENDA**

**\*\*\* PUBLIC NOTICE OF MEETING \*\*\***

**STATE COMMISSION ON CONSTRUCTION EDUCATION**

**DATE: THURSDAY, MAY 12, 2011**  
**TIME: 9:00 A.M.**

**LOCATION: STATE CONTRACTORS BOARD ROOM  
2310 CORPORATE CIRCLE, SUITE 200  
HENDERSON, NEVADA 89074**

**VIDEO-  
CONFERENCED STATE CONTRACTORS BOARD ROOM  
9670 GATEWAY DRIVE, SUITE 100  
RENO, NEVADA 89521**

**PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.**

1. Call to Order 9:00 a.m.  
\*Pledge of Allegiance  
\*Unfinished Business  
\*Administer Oath of Office to new member
2. \*Approval of Minutes of October 15, 2010
3. \* Status Report of the Construction Education Account
4. \*Discussion and approval of quarterly reports:
  - a. Plumbing Heating Cooling Contractors of Nevada Education Foundation for the period ending 12/31/10 – final report (Grant awarded 5/12/09)
  - b. AGC – Las Vegas Chapter for the periods ending 9/31/10; 12/31/10; 3/31/11 (Grant awarded 11/18/08)
  - c. Western Nevada College Foundation for the period ending 9/30/10 – final report (Grant awarded 5/12/09)
  - d. Lincoln County School District for the period ending 9/30/10 – final report (Grant awarded 11/12/09)
  - e. White Pine County School District – final report and request for approval of amended budget. (Grant awarded 5/12/09)
  - f. Nevada Chapter Associated General Contractors for the period ending 3/31/11 (Grant awarded 10/15/10)
  - g. Lander County School District – for the period 7/1/2010 – 3/31/11 (Grant awarded 11/07/06 – request to use remaining funds approved 10/15/10)
  - h. ABC Sierra Nevada Chapter – final report (Grant awarded 2/26/08)
  - i. ABC Sierra Nevada Trust – final report (Grant awarded 5/12/08)
  - j. Construction Training Center – final report (Grant awarded 10/15/09)
5. \*Discussion and award of grant applications:
  - a. Nevada Partners, Inc., Build Nevada Program – Request \$78,150.00

- 6. \*\*Public Comment (Discussion only)
- 7. \*Adjournment

**\*Denotes items on which action may occur**

**\*\*Under Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the commission. The commission may discuss the matters, but may not act on the matters at this meeting. If the Commission desires, the matter may be placed on a future agenda for action.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS:**

Nevada State Contractors Board – Reno  
Nevada State Contractors Board – Henderson  
Reno City Hall  
Washoe County Court House  
Washoe County Library  
Las Vegas City Hall  
Sawyer State Building  
Clark County Library

**Please note:**

Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.

**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission prior to the date of the meeting.**