



BRIAN SANDOVAL
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF SUBCOMMITTEE MEETING

MEMBERS
KEVIN E. BURKE, CHAIRMAN
THOMAS "JIM" ALEXANDER
DONALD L. DRAKE
NATHANIEL W. HODGSON, III
WILLIAM "BRUCE" KING
STEPHEN P. QUINN
GUY M. WELLS

*** * * PUBLIC NOTICE * * ***

**STATE CONTRACTORS BOARD CLASSIFICATION/REGULATION
SUBCOMMITTEE MEETING**

DATE: Thursday, September 15, 2011
TIME: 9:00 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices

2310 Corporate Circle, Suite 200
Henderson, Nevada 89074

9670 Gateway Drive, Suite 100
Reno, Nevada 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

1. Call to Order:
2. ** Public Comment
3. Review of Advisory Opinion Number 11-04-21-194 pertaining to installation and maintenance of private fire hydrants and correspondence received from KAP Mechanical Services, LLC; D & R Hydrant, Inc.; and Fire Hydrant Services & Construction, Inc.
4. Review of license classifications pursuant to Governor Sandoval's Executive Order 2011-01 and the Board's Strategic Plan.
5. **Public Comment
6. * Adjournment

* Denotes items on which action may occur.

** **PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.