



BRIAN SANDOVAL
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AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

STATE CONTRACTORS BOARD MEETING

DATE: THURSDAY, March 22, 2012
TIME: 8:00 AM
LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

**2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074**

**9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521**

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

1. **Call to Order: - Kevin Burke, Chairman**
 - a. Pledge of Allegiance
 - b. Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items – For Possible Action
 - c. Unfinished Business
 - d. Future Agendas – For Possible Action
2. **** PUBLIC COMMENT**
3. **Training Session by Board Legal Counsel on Nevada Open Meeting Law, Ethics Law and Administrative Law – For Possible Action**
4. **APPROVAL OF MINUTES:**
February 23, 2012 – For Possible Action
March 13, 2012 – For Possible Action
5. **EXECUTIVE SESSION - For Possible Action:**
 - a. Executive Officer's Report
 - b. Discussion Concerning Applicant Background Disclosure Statements – For Possible Action
 - c. Discussion and Review of Responses under NRS 40.6887 – For Possible Action
D R Horton, Inc., License No. 39179

SelectBuild Nevada, Inc. (Subcontractor)

6. **SUBCOMMITTEE REPORTS:**

Executive Subcommittee, Recovery Fund Subcommittee, Classification/Regulation Subcommittee, Finance Subcommittee
Subcommittee(s) Discussion

7. **** PUBLIC COMMENT**

Adjournment – For Possible Action

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.