



BRIAN SANDOVAL
Governor

MEMBERS
KEVIN E. BURKE, CHAIRMAN
THOMAS "JIM" ALEXANDER
MARGARET CAVIN
DONALD L. DRAKE
NATHANIEL W. HODGSON, III
STEPHEN P. QUINN
GUY M. WELLS

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

"DISCIPLINARY HEARINGS ONLY"

DATE: MONDAY, APRIL 16, 2012
TIME: 9:00 AM
LOCATION: 2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

ADJUDICATING BOARD MEMBER: MARGARET CAVIN

1. **DISCIPLINARY HEARING:**
* **Mitchell Framing Contractors, Inc.**, License No. 46206
Eric Jon Mitchell President and Qualified Individual

ADJUDICATING BOARD MEMBER: STEPHEN QUINN

2. **DISCIPLINARY HEARING:**
* **Peek Construction Company**, License No. 62283
Michael Leslie Peek, President

* **Williams Brother, Inc.**, License Nos. 59537, 60631
Michael Leslie Peek, President
Mark F. Gubler, Secretary
Darin B. Gubler, Treasurer

* Adjournment

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.