



BRIAN SANDOVAL
Governor

MEMBERS
Kevin E. Burke, Chairman
Thomas "Jim" Alexander
Margaret Cavin
Donald L. Drake
Nathaniel W. Hodgson, III
Stephen P. Quinn
Guy M. Wells

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

" FINANCIAL RESPONSIBILITY HEARINGS "

DATE: WEDNESDAY, MARCH 7, 2012
TIME: 8:30 AM
**LOCATION: By Videoconference at the following locations:
State Contractors Board Offices**

**2310 Corporate Circle
Suite 200
Henderson, Nevada 89074**

**9670 Gateway Drive
Suite 100
Reno, Nevada 89521**

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

NO CELL PHONES OR BEEPERS PLEASE!

***** AGENDA *****

ADJUDICATING BOARD MEMBER: DONALD L. DRAKE

- FINANCIAL RESPONSIBILITY HEARING: REHEARING - For Possible Action:
*EXTREME VISION CONSTRUCTION & REMODELING INC, License No. 75262
Dale L. Paxman, President & Qualified Individual**

ADJUDICATING BOARD MEMBER: STEPHEN P. QUINN

- FINANCIAL RESPONSIBILITY HEARING – For Possible Action:
*TODD DEE HUNTER dba, T & M LAWN MAINTENANCE & LANDSCAPE
License No. 41565
Todd Dee Hunter, Owner & Qualified Individual**
- FINANCIAL RESPONSIBILITY HEARING - For Possible Action:
*PEREZ LANDSCAPING, License No. 60848
Ramiro V. Perez, Owner & Qualified Individual**
- FINANCIAL RESPONSIBILITY HEARING - For Possible Action:
*NESTORS LANDSCAPING AND MAINTENANCE INC, License No. 50754
Oscar Casco, President & Qualified Individual
Blanca Casco, Secretary & Qualified Individual**
- FINANCIAL RESPONSIBILITY HEARING - For Possible Action:
*ALLEN LYNN SIMMONS dba, SIMMONS ELECTRIC, License No. 32580
Allen Lynn Simmons, Owner & Management Qualified Individual
Trent Andrew Simmons, Trade & Qualified Individual**

6. **FINANCIAL RESPONSIBILITY HEARING - For Possible Action:**
***INSIGHT SECURITY SOLUTIONS LLC**, License No. 75437
 Bryan Philip Rosen, Managing Member & Qualified Individual
7. **FINANCIAL RESPONSIBILITY HEARING - For Possible Action:**
***SANDY K KANAHOLO dba, ELECTRONIC INTEGRATION SOLUTIONS** License No. 75695
 Sandy K. Kanaeholo, Owner & Qualified Individual
8. **FINANCIAL RESPONSIBILITY HEARING - For Possible Action:**
***TAG ELECTRIC INC**, License No. 74081
 Rene L. Seymour, President
 John N. Seymour, Vice President & Qualified Individual
9. **FINANCIAL RESPONSIBILITY HEARING - For Possible Action:**
***HANSON OVERHEAD GARAGE DOOR SERVICE LLC**, License No. 72142
 William D. Hanson, Managing Member & Qualified Individual
10. **FINANCIAL RESPONSIBILITY HEARING - For Possible Action:**
***QUALITY RENOVATIONS INC**, License No. 74380
 Clifford L. O'Brien, President & Qualified Individual
11. **FINANCIAL RESPONSIBILITY HEARING - For Possible Action:**
***ROCKY MOUNTAIN INSULATION LLC**, License No. 75486
 Gabe D. Robinson, Manager
 Matthew C. Jolley, Manager & Qualified Individual
12. **FINANCIAL RESPONSIBILITY HEARING - For Possible Action:**
***K 2 DEVELOPMENT CORP DBA H & L CUSTOM BUILDERS**, License No. 74175
 Kyle R. Wuelzer, President
 Shelby A. Wuelzer, CMS Qualified Individual
 Robert B. Evans, Jr., Trade Qualified Individual
13. **FINANCIAL RESPONSIBILITY HEARING - For Possible Action:**
***HALO PLUMBING LLC**, License No. 74207
 Loretta J. Buchanan, Managing Member
 Christopher P. Jennings, Qualified Individual
***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – HENDERSON
 NEVADA STATE CONTRACTORS BOARD – RENO

RENO CITY HALL
 WASHOE COUNTY COURT HOUSE
 WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.

- 4) "Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed."