



**BRIAN SANDOVAL**  
Governor

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GUY M. WELLS

## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

### \* \* \* PUBLIC NOTICE \* \* \*

#### STATE CONTRACTORS BOARD MEETING

**DATE:** THURSDAY, April 19, 2012  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:

#### State Contractors Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE  
SUITE 100  
RENO, NEVADA 89521

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\* \* \* AGENDA \* \* \*

1. **Call to Order: - Kevin Burke, Chairman**
  - a. Pledge of Allegiance
  - b. Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items – For Possible Action
  - c. Unfinished Business
  - d. Future Agendas – For Possible Action
2. **\*\* PUBLIC COMMENT**
3. **APPROVAL OF MINUTES:**  
March 22, 2012 – For Possible Action
4. **EXECUTIVE SESSION - For Possible Action:**
  - a. Executive Officer's Report and Department Activity Update
  - b. Review and Approval of Cash Disbursements and Transfer Journals 1/1/12 through 3/31/12 – For Possible Action
  - c. Review and Approval of Quarterly Financial Report for period 1/1/12 through 3/31/12 – For Possible Action
  - d. Subcommittee Reports  
Executive Subcommittee, Recovery Fund Subcommittee, Classification/Regulation Subcommittee, Finance Subcommittee.

- e. Review and Approval of Executive Officer's Quarterly Report and Strategic Plan Update 1/1/12 through 3/31/12 – For Possible Action
- f. Discussion Concerning NAC 624.170(2) Classification B2 Residential and Small Commercial, and NAC 624.210 Classification C3 Carpentry, Maintenance and Minor Repair – For Possible Action

5. **\*\* PUBLIC COMMENT**

Adjournment – For Possible Action

**\*\* PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
WASHOE COUNTY LIBRARY  
LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.