



**BRIAN SANDOVAL**  
Governor

**MEMBERS**  
Kevin E. Burke, Chairman  
Thomas "Jim" Alexander  
Margaret Cavin  
Donald L. Drake  
Nathaniel W. Hodgson, III  
Stephen P. Quinn  
Guy M. Wells

# **AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING**

**\* \* \* PUBLIC NOTICE \* \* \***

## **"DISCIPLINARY and FINANCIAL RESPONSIBILITY HEARINGS"**

**DATE: WEDNESDAY, MAY 9, 2012**  
**TIME: 8:30 AM**  
**LOCATION: By Videoconference at the following locations:  
State Contractors Board Offices**

**2310 Corporate Circle  
Suite 200  
Henderson, Nevada 89074**

**9670 Gateway Drive  
Suite 100  
Reno, Nevada 89521**

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

**NO CELL PHONES OR BEEPERS PLEASE!**

**\*\*\* AGENDA \*\*\***

### **ADJUDICATING BOARD MEMBER: STEPHEN P. QUINN**

- FINANCIAL RESPONSIBILITY HEARING: Rehearing**  
**TAG ELECTRIC INC**, License No. 74081  
Rene L. Seymour, President  
John N. Seymour, Vice President & Qualified Individual

### **ADJUDICATING BOARD MEMBER: MARGARET CAVIN**

- FINANCIAL RESPONSIBILITY HEARING: Continued from April 4, 2012**  
**\*ROMAN HORIZON TILE**, License Nos. 74128 & 48656  
Roberto Roman-Marquez, Partner  
Kimberly Michelle Roman, Partner & Management Qualified Individual  
Marco Antonio Soto, Trade Qualified Individual

### **ADJUDICATING BOARD MEMBER: JIM ALEXANDER**

- DISCIPLINARY HEARING:**  
**\*RICHARD E. ALLEN dba, R & A DRAIN SERVICE & PLUMBING REPAIRS**  
License No. 43916  
Richard E. Allen, Owner & Qualified Individual
- DISCIPLINARY HEARING-DEFAULT HEARING:**  
**\*ERIC JAMES HOSMER dba, BLUE WATER REMODELING**, License No. 73964  
Eric James Hosmer, Owner & Qualified Individual

5. **DISCIPLINARY HEARING-DEFAULT HEARING:**  
\***GARFIELD LEE PEARSON dba, G L & R QUALITY SERVICES**, License No. 51497  
Garfield Lee Pearson, Owner & Qualified Individual
6. **DISCIPLINARY HEARING: Continued from April 4, 2012**  
\***INCLINE GLASS INC**, License No. 8729B  
Patrick Geary, President & Qualified Individual  
Ann Geary, Secretary
7. **FINANCIAL RESPONSIBILITY HEARING:**  
\***JEFFREY DAVID ROZYCKI dba, BUSTER MECHANICAL SERVICES**, License No. 73706  
Jeffrey Rozycki, Owner & Qualified Individual
8. **FINANCIAL RESPONSIBILITY HEARING:**  
\***CADIZ CONSTRUCTION LLC**, License No. 75536  
Sean Patrick Shields, Member & Qualified Individual  
Bernadine Ann Michalik, Member  
Lorraine Francis, Member
9. **FINANCIAL RESPONSIBILITY HEARING:**  
\***DOUGLAS JAMES COOK dba, DOUGLAS COOK PAINTING**, License No. 58908A  
Douglas J. Cook, Owner & Qualified Individual
10. **FINANCIAL RESPONSIBILITY HEARING:**  
**NICHOLAS PETER COOREY dba NICK COOREY GENERAL CONTRACTOR**  
License No. 70924A  
Nicholas P. Coorey, Owner & Qualified Individual
11. **FINANCIAL RESPONSIBILITY HEARING:**  
**DR. PLUMBER LLC**, License No. 75615  
Jack Riggi, III, Managing Member & Qualified Individual  
Russell R. McKee, Managing Member
12. **FINANCIAL RESPONSIBILITY HEARING:**  
**PEDRO VASQUEZ PEREZ dba, PEREZ ROOFING**, License No. 72421  
Pedro V. Perez, Owner  
Thomas E. Perez, Qualified Individual
13. **FINANCIAL RESPONSIBILITY HEARING:**  
**SCOTT C. BOYD CONSTRUCTION**, License No. 54228  
Scott C. Boyd, Owner & Qualified Individual

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD – RENO

RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
WASHOE COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) "Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed."