



**STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION**

9670 GATEWAY DRIVE SUITE 100 RENO, NV 89521
775-688-1141 FAX 775-688-1271
www.nscb.state.nv.us

**BRIAN SANDOVAL
GOVERNOR**

**MICHAEL SCOLARI
CHAIRMAN**

**MEMBERS
SHAWN DANOSKI
ED HORAN
JENNIFER LEWIS
DALE LOWERY
DAVID MC ELWAIN
GUY M. WELLS**

AGENDA

***** PUBLIC NOTICE OF MEETING *****

STATE COMMISSION ON CONSTRUCTION EDUCATION

DATE: THURSDAY, SEPTEMBER 13, 2012
TIME: 9:00 A.M.

LOCATION: STATE CONTRACTORS BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074

**VIDEO-
CONFERENCED STATE CONTRACTORS BOARD ROOM**
9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order 9:00 a.m.
*Pledge of Allegiance
*Unfinished Business – For Possible Action
2. **Public Comment
3. *Approval of Minutes of November 15, 2011 – For Possible Action
4. * Status Report of the Construction Education Account – For Possible Action
5. *Discussion and approval of quarterly reports:
 - a. AGC – Las Vegas Chapter for the periods ending 12/31/11; 3/31/12 and 6/30/12 (Grants awarded 11/12/09 & 11/15/11) – For Possible Action
 - b. Academy for Career Education (ACE) for the periods ending 12/31/11; 3/31/12 and 6/30/12 (final report) (Grant awarded 11/15/11) – For Possible Action
 - c. College of Southern Nevada (CSN) – for the period ending 3/31/12; and final report – For Possible Action
 - d. Nevada Partners, Build Nevada Program – final report & return of unexpended grant funds (Grant awarded 5/12/11) – For Possible Action
6. *Discussion and award of grant applications:
 - a. Associated General Contractors – Las Vegas Chapter – Request \$10,000 – For Possible Action
7. **Public Comment (Discussion only)
8. *Adjournment – For Possible Action

***Denotes items on which action may occur**

****Under Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the commission. The commission may discuss the matters, but may not act on the matters at this meeting. If the Commission desires, the matter may be placed on a future agenda for action.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS:

Nevada State Contractors Board – Reno
Nevada State Contractors Board – Henderson
Reno City Hall
Washoe County Court House
Washoe County Library
Paseo Verde Library
Sawyer State Building
Clark County Library

Please note:

Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission prior to the date of the meeting.