



**BRIAN SANDOVAL**  
Governor

**MEMBERS**  
GUY M. WELLS, CHAIRMAN  
THOMAS "JIM" ALEXANDER  
KEVIN E. BURKE  
MARGARET CAVIN  
DONALD L. DRAKE  
JAN B. LEGGETT  
STEPHEN P. QUINN

## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

### \* \* \* PUBLIC NOTICE \* \* \*

#### "DISCIPLINARY HEARINGS ONLY"

**DATE:** WEDNESDAY, MARCH 20, 2013  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:

#### State Contractors Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE  
SUITE 100  
RENO, NEVADA 89521

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

**\*\*\* AGENDA \*\*\***

**ADMINISTRATIVE LAW JUDGE:** TIM GESWEIN, ESQ.

1. **Call to Order:**
2. **\*\* PUBLIC COMMENT**
3. **DISCIPLINARY HEARING:** (Continued from June 22, 2011, July 20, 2011, November 16, 2011, March 21, 2012, September 19, 2012, December 19, 2012)  
\* **Southwest Stone and Tile, Inc.**, License Nos. 46544, 46545  
Ted F. Michalosky, President and Qualified Individual  
Stephen Mark Sutherland, Vice President  
James J. Sportsman, Vice President
4. **DISCIPLINARY HEARING:** (Continued from November 14, 2012)  
\* **Renovations of Las Vegas, Inc.**, License No. 72107  
John David Compagno, President and Qualified Individual
5. **DISCIPLINARY HEARING:**  
\* **Milestone Paving and Grading, Inc., dba Milestone Engineering**, License No. 41829  
Brent L. Conrad, President  
Douglas Edward Williams, Secretary/Treasurer  
Shane Douglas Haycock, Qualified Individual

\* **D & T Williams, LLC, dba Global Concrete Cutting**, License No. 64004  
Douglas Edward Williams, Member and Qualified Individual  
Tammy Anne Williams, Member

6. **DISCIPLINARY HEARING:**

\* **C & M Garage Door Services, LLC**, License No. 62109  
Mary Lynn Morrison, Manager  
David Kenneth Collins, Qualified Individual

\* **C & M Garage Door Services, LLC**, License No. 76590  
Mary Lynn Morrison, Manager  
David Kenneth Collins, Manager  
Joseph Keith Winkelmann, Qualified Individual

7. **DISCIPLINARY HEARING:**

\* **Gino Anthony Long, Owner, dba Southwest Roofing Company**, License No. 64952

8. **DISCIPLINARY HEARING:**

\* **Panda Refrigeration**, License No. 26472  
Toni Sue Gandha, Partner and Qualified Individual  
Bestari Clay Gandha, Partner and Qualified Individual

9. **DISCIPLINARY HEARING:** (Stipulated Revocation)

a. \* **O'Rourke & Associates, LLC**, License No. 59516  
Mark Anthony O'Rourke, Manager and Qualified Individual

b. \* **Lindco Electric, LLC**, License No. 74494  
Daniel Christopher Lind, Manager and Qualified Individual

10. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**

a. \* **T & M Electrical, Inc., dba Two Master Electricians**, License No. 70562  
Thabet Abedrabo, President and Qualified Individual  
Mauro Horacio Gonzalez-Galvez, Secretary/Treasurer

b. \* **Timothy Allen Janusz, Owner, dba Timberwolf Cabinetry & Millwork**, License No. 53269

c. \* **D. K. R. M. Commercial Builders, Inc.**, License No. 67676  
Douglas E. Whitson, President  
Marcus Hillman Fifita, Secretary

d. \* **Albrights Carpets, Inc.**, License Nos. 23859, 56905, 56906, 56907  
Michael Charles Albright, President and Qualified Individual  
Cynthia Ann Albright, Secretary

e. \* **Patrick Henry Meads, Owner, dba Bar K**, License Nos. 66593, 66596

\* Adjournment

\*Denotes items on which action may occur.

**\*\* PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD INTERNET WEBSITE: [www.nscb.nv.gov](http://www.nscb.nv.gov)

RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
WASHOE COUNTY LIBRARY  
PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**Please Note:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing or by telephone prior to the date of the meeting by contacting one of the individuals listed below.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the individuals listed below.

Kenya McCampbell  
2310 Corporate Circle, Suite 200, Henderson, NV 89074  
702.486.1111  
[kmcccampbell@nscb.state.nv.us](mailto:kmcccampbell@nscb.state.nv.us)

Lisa Maxwell  
9670 Gateway Drive, Suite 100, Reno, NV 89521  
775.850.7862  
[lm Maxwell@nscb.state.nv.us](mailto:lm Maxwell@nscb.state.nv.us)