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AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, SEPTEMBER 18, 2013
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** AGENDA ***

ADMINISTRATIVE LAW JUDGE: JONATHAN ANDREWS, ESQ.

1. **DISCIPLINARY HEARING:** (Continued from June 22, 2011, July 20, 2011, November 16, 2011, March 21, 2012, September 19, 2012, December 19, 2012, March 20, 2013)
* **Southwest Stone and Tile, Inc.**, License Nos. 46544, 46545
Ted F. Michalosky, President and Qualified Individual
Stephen Mark Sutherland, Vice President
James J. Sportsman, Vice President
2. **DISCIPLINARY HEARING:** (Continued from July 24, 2013)
* **Road Work Ahead, Inc.**, License No. 73883
Stephen Michael Marquez, President and Qualified Individual
Henry Walter Logan, Qualified Individual
3. **DISCIPLINARY HEARING:**
* **Aquarius Landscape & Sprinkler Co., Inc.**, License No. 19009
William Joseph Woolbright, President and Qualified Individual
4. **DISCIPLINARY HEARING:**
* **R & O Construction Company**, License No. 34039
Dale C. Campbell, President
Frank Kent McDonough, Vice President and Qualified Individual

Jeffery Slade Opheikens, Vice President and Qualified Individual
Charles Perkins Auger, Secretary/Treasurer

*** R & O Construction Company, License No. 52357**

Dale C. Campbell, President
Frank Kent McDonough, Vice President
Jeffery Slade Opheikens, Vice President
Charles Perkins Auger, Secretary/Treasurer
Mark Edward Lee, Qualified Individual
Jacob Stuart Kapp, Qualified Individual

R & O Western States, Inc., License No. 58243

Orluff Alma Opheikens, President
Chet Orluff Opheikens, Vice President
Charles Perkins Auger, Secretary/Treasurer
Jeffery Slade Opheikens, Qualified Individual
Frank Kent McDonough, Qualified Individual

R & O Western States, Inc., License No. 58244

Orluff Alma Opheikens, President
Chet Orluff Opheikens, Vice President
Charles Perkins Auger, Secretary/Treasurer
Frank Kent McDonough, Qualified Individual
Jacob Stuart Kapp, Qualified Individual

5. **DISCIPLINARY HEARING:**

*** Reliabuilt Construction Company, LLC, License No. 39858**
Steven Frank Hofmans, Managing Member and Qualified Individual

*** H. C. Development, LLC, License No. 71064**
Steven Frank Hofmans, Member and Qualified Individual

6. **DISCIPLINARY HEARING:**

*** APEC Consultants, Inc., dba Fab 5 Construction, License Nos. 75618, 68161**
Christopher Lloyd Jones, President and Qualified Individual

7. **DISCIPLINARY HEARING:**

*** Big Town Mechanical, LLC, License Nos. 3241B, 18435A**
James Aaron Barton, Manager and Qualified Individual
BT Mechanical Holdings, LLC, Manager

*** Big Town Mechanical, LLC, License No. 74791**
BT Mechanical Holdings, Manager
James Aaron Barton, Qualified Individual

*** Big Town Mechanical, LLC, License No. 76560**
James Aaron Barton, Managing Member and Qualified Individual
BT Mechanical Holdings, LLC, Managing Member

*** Big Town Mechanical, LLC, dba Benjamin Tanner Construction, License No. 74451**
James Aaron Barton, Manager and Qualified Individual
James Kirk Krahenbuhl, Qualified Individual
BT Mechanical Holdings, LLC, Managing Member

* **Big Town Mechanical Service & Maintenance Co., LLC**, License Nos. 62318, 62321
James Aaron Barton, Member and Qualified Individual
Jamie Denise McNulty, Member
John Rufus Jacobs, Manager
Dennis King Barton, Manager
J & H Barton Family Trust, Member

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.