



STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION

BRIAN SANDOVAL
GOVERNOR

MEMBERS
SHAWN DANOSKI
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*****MEETING CANCELED*****
Rescheduled Date to Be Determined

AGENDA

***** PUBLIC NOTICE OF MEETING *****
STATE COMMISSION ON CONSTRUCTION EDUCATION

DATE: THURSDAY, NOVEMBER 5, 2015
TIME: 9:00 A.M.
LOCATION: STATE CONTRACTORS BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 100
HENDERSON, NEVADA 89074
**VIDEO-
CONFERENCED** STATE CONTRACTORS BOARD ROOM
9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order 9:00 a.m.
Pledge of Allegiance
*Administer Oath of Office to New Member – For Possible Action
*Unfinished Business – For Possible Action
2. **Public Comment
3. *Approval of Minutes of May 12, 2015 – For Possible Action
4. *Status Report of the Construction Education Account – For Possible Action
5. *Discussion and approval of quarterly reports:
 - a. AGC – Las Vegas Chapter for the periods ending 6/30/15 and 9/30/15 (Grant in the amount of \$13,907.81 awarded 5/12/15) – For Possible Action
 - b. AGC – Las Vegas Chapter for the period ending 6/30/15 and 9/30/15 (Grant in the amount of \$40,000 awarded 11/6/14).
 - c. Academy for Career Education (ACE High School) for the periods ending 6/30/15 and 9/30/15 (Grant in the amount of \$43,000 awarded 11/19/13) – For Possible Action

- d. The Children's Cabinet for the periods ending 6/30/15 and 9/30/15 (Grant in the amount of \$19,000 awarded 5/13/14) – For Possible Action
- e. AGC-Nevada Chapter for the period ending 6/30/15 (Grant in the amount of \$7,500 awarded 11/6/14)
- f. Sierra Nevada Journeys for the period ending 9/30/15 (Grant in the amount of \$17,250 awarded 5/12/15)
- g. University of Nevada, Las Vegas for the period ending 3/31/15 (Grant in the amount of \$6,000 awarded 11/6/14)
- h. University of Nevada, Las Vegas for the period ending 3/31/15 (Grant in the amount of \$43,952 awarded 11/6/14) – For Possible Action
- i. University of Nevada, Las Vegas for the periods ending 12/31/14 and 3/31/15 – (Grant in the amount of \$41,000 awarded 11/19/13) - For Possible Action (deferred from the May 12, 2015 meeting)

6. *Discussion of Grant Applications

- a. Nevada Chapter Associated General Contractors request in the amount of \$16,907 – For Possible Action
- b. The Children's Cabinet, Inc. request in the amount of \$49,932 – For Possible Action
- c. ASCE Southern Nevada Region Future City request in the amount of \$15,000 – For Possible Action
- d. Associated General Contractors Las Vegas Chapter request in the amount of \$121,245 – For Possible Action

7. ****Public Comment**

8. ***Adjournment – For Possible Action**

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The commission is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. **Public Comment will be limited to 5 minutes per person at the discretion of the Chair.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
 NEVADA STATE CONTRACTORS BOARD – HENDERSON
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
 NEVADA PUBLIC NOTICE WEBSITE

RENO CITY HALL
 WASHOE COUNTY COURT HOUSE
 WASHOE COUNTY LIBRARY
 PASEO VERDE LIBRARY
 SAWYER STATE BUILDING
 CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the commission's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood
 2310 Corporate Circle, Suite 200, Henderson NV 89074

Jeanne Reynolds
 9670 Gateway, Ste 100, Reno, NV 89521

To Improve the Quality and Integrity of the Construction Industry

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