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# **STATE OF NEVADA COMMISSION ON CONSTRUCTION EDUCATION**

**9670 GATEWAY DRIVE SUITE 100 RENO, NV 89521  
775-688-1141 FAX 775-688-1271  
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## **AGENDA**

**\*\*\* PUBLIC NOTICE OF MEETING \*\*\***

**STATE COMMISSION ON CONSTRUCTION EDUCATION**

**DATE: THURSDAY, MAY 5, 2016  
TIME: 9:00 A.M.**

**LOCATION: STATE CONTRACTORS BOARD ROOM  
2310 CORPORATE CIRCLE, SUITE 200  
HENDERSON, NEVADA 89074**

**VIDEO-  
CONFERENCED STATE CONTRACTORS BOARD ROOM  
9670 GATEWAY DRIVE, SUITE 100  
RENO, NEVADA 89521**

**PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.**

1. Call to Order 9:00 a.m.  
Pledge of Allegiance  
\*Discussion of Grant Application and Quarterly Report submittal process – For Possible Action  
\*Unfinished Business – For Possible Action
2. \*\*Public Comment
3. \*Approval of Minutes of January 26, 2016 – For Possible Action
4. \*Status Report of the Construction Education Account – For Possible Action
5. **\*Discussion and approval of quarterly reports:**
  - a. ASCE Southern Nevada Region Future City – for the period ending March 31, 2016 (Grant in the amount of \$30,000 awarded 1/26/16) – For Possible Action

- b. Sierra Nevada Journeys – Final Report (Grant in the amount of \$17,250 awarded 5/12/15)
- c. Academy for Career Education (ACE High School) - Final Report (Grant in the amount of \$43,000 awarded 11/19/13) Note: This item was deferred from 1/26/16 meeting. For Possible Action
- d. Associated General Contractors Las Vegas Chapter for the period ending 3/31/16 (Grant in the amount of \$36,626 awarded 1/28/16) – For Possible Action
- e. Associated General Contractors Las Vegas Chapter – Final Report (Grant in the amount of \$13,907.81 awarded 5/12/2015).
- f. AGC-Nevada Chapter for the period ending 9/30/15 (Grant in the amount of \$7,500 awarded 11/6/14)
- g. The Children’s Cabinet for the period ending March 31, 2016 (Grant in the amount of \$25,000 awarded 1/28/16)

6. **\*Discussion of Grant Applications**

- a. Nevada Subcontractors Association (NSA) request in the amount of \$11,000 – For Possible Action
- b. Nevada Subcontractors Association (NSA) request in the amount of \$75,868.75 – For Possible Action
- c. Sierra Nevada Journeys request in the amount of \$19,016 – For Possible Action
- d. Nevada Chapter AGC request in the amount of \$29,470 – For Possible Action
- e. The Children’s Cabinet request in the amount of \$28,012 – For Possible Action
- f. Associated General Contractors Las Vegas Chapter request in the amount of \$15,584.21 – For Possible Action
- g. Associated General Contractors Las Vegas Chapter request in the amount of \$83,400 – For Possible Action
- h. Board of Regents NSHE obo University of Nevada, Las Vegas request in the amount of \$204,427 – For Possible Action

7. \*\*Public Comment

8. \*Adjournment – For Possible Action

\*\* PUBLIC COMMENT

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The commission is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. **Public Comment will be limited to 5 minutes per person at the discretion of the Chair.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
 NEVADA STATE CONTRACTORS BOARD – HENDERSON  
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE  
 NEVADA PUBLIC NOTICE WEBSITE

RENO CITY HALL  
 WASHOE COUNTY COURT HOUSE  
 WASHOE COUNTY LIBRARY  
 PASEO VERDE LIBRARY  
 SAWYER STATE BUILDING  
 CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the commission’s agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the commission’s mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling  
 To Improve the Quality and Integrity of the Construction Industry

775-688-1141 prior to the date of the meeting.

- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood  
2310 Corporate Circle, Suite 200, Henderson NV 89074  
702.486.1111  
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