



# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

**BRIAN SANDOVAL**  
Governor

MEMBERS  
Jan B. Leggett, Chairman  
Thomas "Jim" Alexander  
Kevin E. Burke  
Margaret Cavin  
Joe Hernandez  
Kent Lay  
Guy M. Wells

**\* \* \* PUBLIC NOTICE \* \* \***

**"DISCIPLINARY HEARINGS  
AND  
FINANCIAL RESPONSIBILITY HEARINGS"**

**DATE: WEDNESDAY, SEPTEMBER 7, 2016**  
**TIME: 8:30 AM**  
**LOCATION: By Videoconference at the following locations:  
State Contractors Board Offices**

**2310 Corporate Circle  
Suite 200  
Henderson, Nevada 89074**

**9670 Gateway Drive  
Suite 100  
Reno, Nevada 89521**

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,  
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

**NO CELL PHONES OR BEEPERS PLEASE!**

**\*\*\* AGENDA \*\*\***

**ADJUDICATING HEARING OFFICER: MARGARET CAVIN**

- DISCIPLINARY HEARING: CONTINUED FROM AUGUST 4, 2016**  
**\*ALTERNATIVE DRILLING COMPANY, LLC, LICENSE NO. 73955**  
Dean Reese Johnson, Managing Member/Qualified Individual  
David Wayne Hersh, Member
- FINANCIAL RESPONSIBILITY HEARING:**  
**\*VEGAS VIEW MECHANICAL & PLUMBING, LLC, LICENSE NO. 80060**  
Paul John Dapello, Managing Member/Qualified Individual
- FINANCIAL RESPONSIBILITY HEARING:**  
**\*CREATIVE DESIGN GROUP, LICENSE NO. 49111**  
Khashayar Homayoon, President/Qualified Individual  
Media M. Labbauf, Secretary/Treasurer
- FINANCIAL RESPONSIBILITY HEARING:**  
**\*ADVANCED APPLIANCES, LLC, LICENSE NO. 80064**  
Ivan Stoychev Ivanoff, Manager/Qualified Individual

5. **FINANCIAL RESPONSIBILITY HEARING: CONTINUED FROM AUGUST 4, 2016:**  
**\*CAPRIATI CONSTRUCTION CORP., INC., LICENSE NOS. 43705, 67940, 67941**  
David Mark Rocchio, President/Qualified Individual

\* Adjournment

**\*Denotes items on which action may occur.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE  
NEVADA PUBLIC NOTICE WEBSITE  
[www.nscb.nv.gov](http://www.nscb.nv.gov)  
RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
SOUTH VALLEYS LIBRARY  
PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner  
2310 Corporate Circle, Suite 200, Henderson, NV 89074  
775.688.1141 x1111                      702.486.1100 x1111

[jturner@nscb.state.nv.us](mailto:jturner@nscb.state.nv.us)