



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

BRIAN SANDOVAL
Governor

MEMBERS
Jan B. Leggett, Chairman
Thomas "Jim" Alexander
Kevin E. Burke
Margaret Cavin
Joe Hernandez
Kent Lay
Guy M. Wells

* * * PUBLIC NOTICE * * *

"DISCIPLINARY HEARINGS, AND FINANCIAL RESPONSIBILITY HEARINGS"

DATE: WEDNESDAY, OCTOBER 5, 2016

TIME: 8:30 AM

**LOCATION: By Videoconference at the following locations:
State Contractors Board Offices**

**2310 Corporate Circle
Suite 200**

Henderson, Nevada 89074

**9670 Gateway Drive
Suite 100**

Reno, Nevada 89521

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

NO CELL PHONES OR BEEPERS PLEASE!

***** AGENDA *****

ADJUDICATING HEARING OFFICER: JAN B. LEGGETT

1. **DISCIPLINARY HEARING: CONTINUED FROM AUGUST 10, 2016 and SEPTEMBER 7, 2016**

***ALTERNATIVE DRILLING COMPANY, LLC, LICENSE NO. 73955**

Dean Reese Johnson, Managing Member/Qualified Individual

David Wayne Hersh, Member

2. **DISCIPLINARY HEARING: DEFAULT HEARING:**

***RENO RENOVATORS, LICENSE NOS. 58141A, 72713**

Todd Jeffrey Smith, Manager/Qualified Individual

3. **DISCIPLINARY HEARING: CONTINUED FROM AUGUST 10, 2016**

***SECOND GENERATION BUILDERS, LICENSE NO. 49501**

Shannon Marie Chandler, President

David Lewis Bates, Vice President

Rich E. Chandler, Employee/Qualified Individual

4. **FINANCIAL RESPONSIBILITY HEARING-CONTINUED FROM APRIL 6, 2016 & AUGUST 10, 2016:**

***ANDREA TAYLOR, DBA NEW CRETE, LICENSE NO. 52100**

Andrea Taylor, Owner/CMS Qualified Individual
Marty Lynn Taylor, Trade Qualified Individual

5. **FINANCIAL RESPONSIBILITY HEARING:**
***COLLINS LINE BUILDERS ELECTRIC INC DBA, COLLINS POWER SERVICES, LICENSE NO. 38391**
Stacy Lindburg, President
Brad Phillip Lindburg, Director
Kathleen Jean Collins, CMS/Qualified Individual

6. **FINANCIAL RESPONSIBILITY HEARING:**
***GENOA PEAK ELECTRIC INC., LICENSE NO. 69774**
David Roscoe Vassar, President/Qualified Individual
Marian Elowes Vassar, Secretary/Treasurer

* Adjournment

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
NEVADA PUBLIC NOTICE WEBSITE
www.nscb.nv.gov
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
SOUTH VALLEYS LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.

- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.

- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.

- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner
2310 Corporate Circle, Suite 200, Henderson, NV 89074; 775.688.1141 x1111; 702.486.1100 x1111
jturner@nscb.state.nv.us