



BRIAN SANDOVAL
Governor

MEMBERS
Jan B. Leggett, Chairman
Thomas "Jim" Alexander
Kevin E. Burke
Margaret Cavin
Joe Hernandez
Kent Lay
Guy M. Wells

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

**"DISCIPLINARY HEARING
AND
FINANCIAL RESPONSIBILITY HEARINGS"**

DATE: WEDNESDAY, NOVEMBER 2, 2016
TIME: 8:30 AM
**LOCATION: By Videoconference at the following locations:
State Contractors Board Offices**

**2310 Corporate Circle
Suite 200
Henderson, Nevada 89074**

**9670 Gateway Drive
Suite 100
Reno, Nevada 89521**

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

ADJUDICATING HEARING OFFICER: MARGARET CAVIN

- DISCIPLINARY HEARING: STATUS UPDATE:**
***NEVADA DELTA MECHANICAL, INC., LICENSE NO. 72999**
Todor Kitchukov, President
Stanley Stella Boychev, Employee
Aaron Scott Coleman, Employee/Qualified Individual
Mitko Kostadinov Nikolov, Employee

***DELTA MECHANICAL, INC., LICENSE NO. 53330**
Todor Kitchukov, President
Susan Kitchukov, Employee/Qualified Individual

***DELTA MECHANICAL, INC., LICENSE NO. 75345**
Todor Kitchukov, President/Qualified Individual

***DELTA MECHANICAL, INC., LICENSE NO. 80398**
Todor Kitchukov, President/Qualified Individual

2. **FINANCIAL RESPONSIBILITY HEARING:**
***ABEINSA ABENER TEYMA GENERAL PARTNERSHIP, LICENSE NO. 79694**
Francisco De Borja Navarro-Fernandez, Manager
Javier Ernesto Ramirez-Alarcon, Manager
Douglas Trent Mortemore, Qualified Individual

3. **FINANCIAL RESPONSIBILITY HEARING:**
***N V T LICENSES LLC, LICENSE NOS. 77618, 77622, 77729**
Michael Francis Belko, Manager
Sean Robert Kierman, Manager
Kevin Scott Lapidus, Manager
Jason John Gordon Rich, Manager
Karleen O'Connor Stern, Manager

4. **FINANCIAL RESPONSIBILITY HEARING:**
***BEL AIR INTERNET LLC, LICENSE NO. 80058**
Gentille Fortune Koosed, Manager
Benjamin Max Brimhall, Qualified Individual

5. **FINANCIAL RESPONSIBILITY HEARING:**
***A FAIRWAY LANDSCAPE INC, LICENSE NO. 69223**
Richard Ernest Castaneda Sr., President
Brian William Shup, Secretary/Qualified Individual
Clinton Riley Marrs, Treasurer

6. **FINANCIAL RESPONSIBILITY HEARING: CONTINUED FROM AUGUST 10, 2016 AND SEPTEMBER 7, 2016:**
***CAPRIATI CONSTRUCTION CORP., INC., LICENSE NOS. 43705, 67940, 67941**
David Mark Rocchio, President/Qualified Individual

* Adjournment

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
NEVADA PUBLIC NOTICE WEBSITE
www.nscb.nv.gov

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
SOUTH VALLEYS LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno,

NV 89521 or by calling 775-688-1141 prior to the date of the meeting.

- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner
2310 Corporate Circle, Suite 200, Henderson, NV 89074
775.688.1141 x1111
702.486.1100 x1111
jturner@nscb.state.nv.us