



**BRIAN SANDOVAL**  
Governor

MEMBERS  
Jan B. Leggett, Chairman  
Kevin E. Burke  
Margaret Cavin  
Mason Gorda  
Joe Hernandez  
Kent Lay  
Guy M. Wells

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

**\* \* \* PUBLIC NOTICE \* \* \***

**“DISCIPLINARY HEARINGS,  
AND  
FINANCIAL RESPONSIBILITY HEARINGS”**

**DATE: WEDNESDAY, DECEMBER 7, 2016**  
**TIME: 8:30 AM**  
**LOCATION: By Videoconference at the following locations:  
State Contractors Board Offices**

**2310 Corporate Circle  
Suite 200  
Henderson, Nevada 89074**

**9670 Gateway Drive  
Suite 100  
Reno, Nevada 89521**

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,  
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

**NO CELL PHONES OR BEEPERS PLEASE!**

**\*\*\* AGENDA \*\*\***

**ADJUDICATING HEARING OFFICER: JAN B. LEGGETT**

**1. DISCIPLINARY HEARING:**  
**\*HOFFMAN PLUMBING, LICENSE NO. 33558**  
Emilio Ortiz, Owner/Qualified Individual

**ADJUDICATING HEARING OFFICER: JAN B. LEGGETT**

**2. FINANCIAL RESPONSIBILITY HEARING:**  
**\*CONCO CORPORATION, LICENSE NO. 79982**  
Jean Joseph Thompson, President/Qualified Individual  
Gregg Timothy Thompson, Secretary/Treasurer

**ADJUDICATING HEARING OFFICER: JAN B. LEGGETT**

**3. FINANCIAL RESPONSIBILITY HEARING:**  
**\*NORTHSTAR ALARM SERVICES, LLC, LICENSE NO. 78791**  
Henry Howard Weiss, Manager/Qualified Individual  
Kent Patton Griffith, Manager  
Jason Seely Christensen, Manager

**ADJUDICATING HEARING OFFICER: JAN B. LEGGETT**

**4. FINANCIAL RESPONSIBILITY HEARING**

**\*ANDREA TAYLOR, DBA NEW CRETE, LICENSE NO. 52100 Continued from February 3, 2016, April 6, 2016, August 10, 2016 and October 5, 2016**

Andrea Taylor, Owner/Qualified Individual  
Marty Lynn Taylor, Trade Qualified Individual

**ADJUDICATING HEARING OFFICER: MARGARET CAVIN**

**5. FINANCIAL RESPONSIBILITY HEARING: Continued from August 10, 2016, September 7, 2016 and November 2, 2016**

**\*CAPRIATI CONSTRUCTION CORP., INC., License Nos. 43705, 67940**  
David Mark Rocchio, President/Qualified Individual

**ADJUDICATING HEARING OFFICER: JAN B. LEGGETT**

**6. FINANCIAL RESPONSIBILITY HEARING: Continued from November 2, 2016**

**\*ABEINSA ABENER EYMA GENERAL PARTNERSHIP, LICENSE NO. 79681**

Francisco De Borja Navarro-Fernandez, Manager  
Javier Ernesto Ramirez-Alarcon, Manager  
Douglas Trent Mortemore, Qualified Individual

**ADJUDICATING HEARING OFFICER: JAN B. LEGGETT**

**7. FINANCIAL RESPONSIBILITY HEARING: Continued from November 2, 2016**

**\*N. V. T. LICENSES, LLC, LICENSE NOS. 77618, 77622, 77729**

Michael Francis Belko, Manager  
Sean Robert Kierman, Manager  
Kevin Scott Lapidus, Manager  
Jason John Gordon Rich, Manager  
Karleen O'Connor Stern, Manager

\* Adjournment

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE  
NEVADA PUBLIC NOTICE WEBSITE

RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
SOUTH VALLEYS LIBRARY  
PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.

- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner  
2310 Corporate Circle, Suite 200, Henderson, NV 89074  
775.688.1141 x1111  
702.486.1100 x1111  
[jturner@nscb.state.nv.us](mailto:jturner@nscb.state.nv.us)