



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

BRIAN SANDOVAL
Governor

MEMBERS
Jan B. Leggett, Chairman
Kevin E. Burke
Margaret Cavin
Mason Gorda
Joe Hernandez
Kent Lay
Guy M. Wells

*** * * PUBLIC NOTICE * * ***

**“DISCIPLINARY HEARINGS
AND
FINANCIAL RESPONSIBILITY HEARINGS”**

DATE: WEDNESDAY, JANUARY 4, 2017
TIME: 8:30 AM
**LOCATION: By Videoconference at the following locations:
State Contractors Board Offices**

**2310 Corporate Circle
Suite 200
Henderson, Nevada 89074**

**9670 Gateway Drive
Suite 100
Reno, Nevada 89521**

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

ADJUDICATING HEARING OFFICER: JAN B. LEGGETT

- DISCIPLINARY HEARING:**
***ASPEN CREEK CONSTRUCTION, LICENSE NOS. 74085, 74463**
Lisa Lee Campbell, Managing Member/Qualified Individual
Bartt Leroy Campbell, Managing Member/Qualified Individual
- FINANCIAL RESPONSIBILITY HEARING:**
***KIMES CONSTRUCTION, LLC, LICENSE NO. 80138**
Christofer Dakota Kimes, Managing Member/Qualified Individual

* Adjournment

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
NEVADA PUBLIC NOTICE WEBSITE
www.nscb.nv.gov

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
SOUTH VALLEYS LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner
2310 Corporate Circle, Suite 200, Henderson, NV 89074
775.688.1141 x1111
702.486.1100 x1111
jturner@nscb.state.nv.us