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AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, FEBRUARY 15, 2017
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** AGENDA ***

ADMINISTRATIVE LAW JUDGE: JACK JUAN, ESQ.

1. **DISCIPLINARY HEARING:** (Continued from December 14, 2016)
* **T. L. Townsend Builders, LLC, dba Townco Construction Group**, License No. 79651
Tommie Lee Townsend, II, Managing Member and Qualified Individual
2. **DISCIPLINARY HEARING:** (Continued from December 14, 2016)
* **Vegas Laminate Hardwood Floors, LLC, dba E. C. Flooring**, License Nos. 74409, 69998
Calvin Xiang Long Yu, Manager
Eric Kaising Ching, Manager and Qualified Individual
3. **DISCIPLINARY HEARING:** (Continued from December 14, 2016)
* **U. S. Renewable Energy Development, LLC**, License No. 75882
Martti E. Kallberg, Member and Qualified Individual
Nevada Patriot, LLC, Manager
Aurangzeb Nafees Nagy, Other

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

4. **DISCIPLINARY HEARING:** (Continued from January 18, 2017)
* **Faith Vision, Inc., dba Vision Builders**, License No. 74754

Walter Jones, III, President
Edd May, Qualified Individual

ADMINISTRATIVE LAW JUDGE: JACK JUAN, ESQ.

5. **DISCIPLINARY HEARING:** (Continued from December 14, 2016)
* **Hernandez Lawn Care & Landscaping, LLC, License No. 71149A**
Maria Dejesus Hernandez-Chavez, Managing Member and Qualified Individual
Gabino Murillo Hernandez, Managing Member and Qualified Individual
6. **DISCIPLINARY HEARING:** (Continued from January 18, 2017)
* **Hidrogo Lawn Maintenance, LLC, License No. 77154**
Osvaldo Hidrogo, Manager and Qualified Individual
7. **DISCIPLINARY HEARING:** (Continued from January 18, 2017)
* **Bee Green Energy, LLC, License Nos. 78089, 78239**
Grant Kyle Wallace, Manager
8. **DISCIPLINARY HEARING:**
* **Frontier Builders Int., LLC, License No. 76794**
Lavar Russell Short, Manager and Qualified Individual
9. **DISCIPLINARY HEARING:**
* **American Building Products, Inc., dba American Builders, License Nos. 16108A, 48561**
George John Kuchuris, Jr. President and Qualified Individual
Adam Dan Kuchuris, Qualified Individual

* **American Building Products, Inc., dba American Builders, License No. 16038A**
George John Kuchuris, Jr., President and Qualified Individual
10. **DISCIPLINARY HEARING:**
* **Security Plumbing & Air Conditioning, License Nos. 73169A, 75714**
Francisco Gonzalez-Farias, President and Qualified Individual

* **USA Air Conditioning, Inc., License No. 77332**
Francisco Alberto Garcia, President
Francisco Gonzalez-Farias, Qualified Individual

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.