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AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, APRIL 19, 2017
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADMINISTRATIVE LAW JUDGE: JACK JUAN, ESQ.

1. **DISCIPLINARY HEARING:** (Continued from December 14, 2016 and February 16, 2017)
* **T. L. Townsend Builders, LLC, dba Townco Construction Group**, License No. 79651
Tommie Lee Townsend, II, Managing Member and Qualified Individual

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

2. **DISCIPLINARY HEARING:**
* **Hernandez Lawn Care & Landscaping, LLC, License No. 71149A**
Maria Dejesus Hernandez-Chavez, Managing Member and Qualified Individual
Gabino Murillo Hernandez, Managing Member and Qualified Individual
3. **DISCIPLINARY HEARING:**
* **First Nation Concrete Construction, LLC, License No. 65492**
Wade Norman Lizotte, Member and Qualified Individual
4. **DISCIPLINARY HEARING:** (Continued from March 22, 2017)
* **Hartco Design Builders, dba HARTCO**, License No. 36126
Garry Lynn Hart, Owner and Qualified Individual

* **Hartco Electric, Inc.**, License No. 55137B
Garry Lynn Hart, President and Qualified Individual
Rick Edward Martin, Qualified Individual

5. **DISCIPLINARY HEARING:** (Continued from March 22, 2017)

* **Paramount Management Enterprises, LTD., dba Paramount Construction**,
License Nos. 70072, 72362
Jeannie W. Ji, Manager
Carl Michael Courtney, Manager
Adam Caleb Hart, Qualified Individual

* **Paramount Custom Solutions, LTD.**, License Nos. 77512, 77513
Carl Michael Courtney, Managing Member
Adam Caleb Hart, Member and Qualified Individual

6. **DISCIPLINARY HEARING - DEFAULTS:**

a. * **Independent Power Corporation**, License Nos. 59203, 51945
Grace Townsend Caldwell, President

b. * **Allserv Electric, LLC, dba V I P Electric**, License No. 68681
Mark Allen Nicely, Manager and Qualified Individual

* **Green Solar Technologies Nevada, Inc.**, License No. 80633
Mark Allen Nicely, Director and Qualified Individual
Nicki Zvik, President

c. * **Desert Roofing, LLC**, License No. 76069
Norman Ruizen Ishikawa, Manager and Qualified Individual
Ed Pumehana Ishikawa, Manager and Qualified Individual

d. * **Nevada Commercial Flooring, LLC**, License Nos. 71237, 81437
John Anthony Dorsey, Jr., Manager and Qualified Individual

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.