



**STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION**

**BRIAN SANDOVAL
GOVERNOR**

**MEMBERS
SHAWN DANOSKI
ROBERT GARDNER
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DALE LOWERY
DAVID MC ELWAIN
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AGENDA

***** PUBLIC NOTICE OF MEETING *****

STATE COMMISSION ON CONSTRUCTION EDUCATION

**DATE: TUESDAY, MAY 9, 2017
TIME: 9:00 A.M.**

**LOCATION: STATE CONTRACTORS BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074**

**VIDEO-
CONFERENCED STATE CONTRACTORS BOARD ROOM
9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA 89521**

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order 9:00 a.m.
Pledge of Allegiance
*Unfinished Business – For Possible Action
2. **Public Comment
3. *Approval of Minutes of December 1, 2016 – For Possible Action
4. *Status Report of the Construction Education Account – For Possible Action
5. *Discussion and approval of quarterly reports:
 - a. ASCE Southern Nevada Region Future City – Final Report (Grant in the amount of \$6,000 awarded on 12/1/16) – For Possible Action
 - b. Associated General Contractors Las Vegas Chapter for the period ending 12/31/16 and Final Report (Grant in the amount of \$34,000 awarded 5/5/16) – For Possible Action
 - c. Associated General Contractors Las Vegas Chapter for the period ending 3/31/17 (Grant in the amount of \$17,897 awarded 12/1/16) – For Possible Action
 - d. Associated General Contractors Las Vegas Chapter for the period ending 3/31/17 (Grant in the amount of \$20,000 awarded 12/1/16) – For Possible Action
 - e. Board of Regents NSHE obo University of Nevada, Las Vegas for the period ending 12/31/16 and 3/31/17 (Grant in the amount of \$25,000 awarded 5/5/16) – For Possible Action
 - f. Nevada Chapter of the Associated General Contractors of America Incorp.- Final Report (Grant in the amount of \$16,907 awarded 1/28/16) – For Possible Action

- g. Nevada Chapter of the Associated General Contractors of America Incorp. for the period ending 9/30/16, 12/31/16 and 3/31/17 (Grant in the amount of \$15,227 awarded 5/5/16) – For Possible Action
 - h. Nevada Subcontractors Association for the period ending 12/31/16 and 3/31/17 (Grant in the amount of \$39,615 awarded 5/5/16) – For Possible Action
 - i. Nevada Subcontractors Association for the period ending 3/31/17 (Grant in the amount of \$6,000 awarded 12/1/16) – For Possible Action
6. *Discussion of Grant Applications
- a. ASCE Southern Nevada Region Future City request in the amount of \$35,000.00 – For Possible Action
 - b. Associated General Contractors Las Vegas Chapter request in the amount of \$16,031.08 – For Possible Action
 - c. Associated General Contractors Las Vegas Chapter request in the amount of \$40,050.00 – For Possible Action
 - d. Nevada Chapter of the Associated General Contractors of America Incorp request in the amount of \$9,575.00 – For Possible Action
 - e. Nevada Subcontractors Association request in the amount of \$8,475.00 – For Possible Action
 - f. Nevada Subcontractors Association request in the amount of \$25,452.60 – For Possible Action
 - g. Urban Roots request in the amount of \$10,263.70 – For Possible Action
7. **Public Comment
8. *Adjournment – For Possible Action

** PUBLIC COMMENT

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The commission is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. **Public Comment will be limited to 5 minutes per person at the discretion of the Chair.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
 NEVADA STATE CONTRACTORS BOARD – HENDERSON
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
 NEVADA PUBLIC NOTICE WEBSITE

RENO CITY HALL
 WASHOE COUNTY COURT HOUSE
 WASHOE COUNTY LIBRARY
 PASEO VERDE LIBRARY
 SAWYER STATE BUILDING
 CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the commission’s agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the commission’s mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.

- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

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